

men capable of appreciating and using them. We must be careful, we of the alumni and the faculty, that we keep those values alive and do not let them be muddled by unessentials. Thus we shall be sure of the Yale men of the future, through whom Yale will be great.

### FACULTY APPOINTMENTS

Announcement has been made of the appointment of a full professorship in Christian Ethics of Dr. H. Richard Niebuhr who has been an associate professor on the Divinity School faculty since 1931. Dr. Niebuhr has received the degrees of Bachelor of Divinity and Doctor of Philosophy from Yale University. He served as President of Elmhurst College and as Professor of the Philosophy of Religion in Eden Theological Seminary before joining the faculty of the Divinity School. He is the author of "The Social Sources of Denominationalism", published in 1929, and of "The Kingdom of God in America," published in 1937. The latter volume contains lectures which he delivered at the Tercentenary Summer Session of the Harvard Divinity School and on the Alden Tuthill Foundation at the Chicago Theological Seminary.

Assistant Professor Carl H. Kraeling has been promoted to be Associate Professor of New Testament Criticism and Interpretation. He is now completing the editing of the final report of the Yale Excavations at Gerasa in Transjordan and has begun a study in the interpretation of the synagogue discovered at Dura.

The Reverend Liston Pope has been appointed Lecturer in Social Ethics for the coming year. Mr. Pope holds both the B.A. and B.D. degrees from Duke University and has been engaged in graduate study at Yale for the past two years. He will offer a course in the Development of Social Institutions in the fall term and a course in Social Ethics intended for graduate students throughout the year.

The Reverend Kirby Page has been appointed Lecturer on the Gilbert L. Stark Foundation for the fall term of the next academic year. Mr. Page's work is too well known to require comment here. He will be in residence for one day or more each week during the fall term and will offer two courses, one on Christianity and Social Action and the other on Modern Social Systems.

Associate Professor E. Wight Bakke will continue to receive students from the Divinity School in his course in Industrial Relations and the Labor Movement. While he will not teach a separate section of this course for Divinity students next year, as he has done this year, a number of places in his seminar in the Graduate School will be reserved for qualified Divinity students.

### CONVOCATION

APRIL 18-20, 1938

Please note that the annual Convocation is to be held at the usual time following Easter and will open at 2:15 P.M. on April 18 when the first lecture will be delivered. You are cordially invited to attend.

LYMAN BEECHER LECTURES. "We Prophecy in Part." Dean Willard Learoy Sperry, D.D., Harvard University Divinity School, Cambridge, Mass.

- I. The Austerity of Prophecy.
- II. The Prophet's Woe.

- III. The Christian Prophet.
- IV. The Edification of the Church.
- V. The Cult of Unconventionality.
- VI. Our Professional Skills.
- VII. The Timeliness of Our Sermons.

NATHANIEL WILLIAM TAYLOR LECTURES. "Religion and Philosophy Inseparable." Professor Wilmon Henry Sheldon, Ph.D., Yale University, New Haven, Conn.

- I. Why Religion Needs Philosophy.
- II. Why Philosophy Needs Religion.
- III. What Religion Contributes to Philosophy.
- IV. What Philosophy Contributes to Religion.

ALUMNI LECTURE. "The Focus of Our Faith."

Rev. Rex Stowers Clements, Ph.D., Bryn Mawr Presbyterian Church, Bryn Mawr, Penn.

A limited number of guests may secure rooms at the Divinity School for \$1.00 a night. Applications should be addressed to the Dean's Office. Rooms reserved in advance will not be held after 5:00 on Monday afternoon, the 18th. Meals will be served in the Refectory at modest prices.

SHAFFER LECTURES—May 2, 3, 4, and 5, 1938.

Shaffer Lectures on the Life, Character and Teachings of Jesus will be delivered this year by the Reverend Albert G. Butzer, D.D., pastor of the Westminster Presbyterian Church, Buffalo, N. Y.

### FELLOWSHIPS AND PRIZES

The following graduate fellowships for study in 1938-39 have been awarded to members of the graduating class:

Day Fellowship: William F. Quillian, Jr.

Hooker Fellowship: James W. Lenhart.

Dwight Fellowship: Harold L. Lunger.

Two Brothers Fellowship: Donald F. West.

Quillian plans to go to the University of Edinburgh, West to the American School for Oriental Research, Jerusalem, Palestine, and Lenhart and Lunger will remain for graduate work at Yale.

The Downes Prizes for 1937-38 were won by Wilbur S. Edwards, first prize, and Wesley A. Mallery, second prize, of the First Year Class; I. Hubert Reynolds, first prize, and John H. Keefe, second prize, of the Second Year Class.

The Mersick Elocution Prizes were awarded to Paul N. Jewett, first prize, and William G. West, second prize, of the First Year Class, with honorable mention of Loring D. Chase. The contests for the Mersick Sermonic Prizes, open to members of the Second Year and Senior Classes will be held in April.

Mersick Prize Scholarships for the work of the first half year in courses in homiletics and public speaking have been awarded to William R. Cannon, Jr., of the First Year Class; Clarence F. Falk, of the Second Year Class; and Frederick A. Shippey, of the Senior Class.

### VESPER SERVICES

The Vesper preachers for February were Professor Bainton, Dr. Frederick K. Stamm, D.D., of the Clinton Avenue Congregational Church, Brooklyn, N. Y., Rev. Theodore C. Speers, of the Central Presbyterian Church, New York City, and the Reverend Edwin P. Booth, Ph.D., Boston University School of Theology, Boston, Mass.

For March, the Rev. Lloyd Worley, Superintendent of the New Haven District of the Method-

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March 1, 1938

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William Dunn, Peace  
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Dear Kirby,

I wonder if it might not be a good idea if you conferred with Sherwood Eddy in the near future. He was here this last week for Religious Emphasis Week and did a fine job except on the matter of war and peace. Some times he took the stand that war was hopeless, and then again he expressed the conviction that war might be necessary to save us from fascism. He had a very unrealistic division of peace workers into idealists and realists, which proved confusing to some of our folks and which I thought was "unrealistic". He did such a swell job in many ways that it was all the more confusing when he seemed to be confused. I suppose you know all about this, but it may be that you have been separated for some time.

"Creative Pioneers" is a swell book. I just finished it and think it is very useful. I surely like the sound of the summer conferences that you are planning, but I see no way to arrange to get to one.

Best wishes,

Shorty C.

Young Women's Christian Association  
Syracuse, New York

March 1<sup>st</sup>, 1938

My dear Mr. Hayes,

Here is my check for  
Twenty dollars (\$20<sup>00</sup>) made out to  
Mr. Page. Am I right that you  
will forward it to him?

We are all very grateful  
for the chance to have Kirby Page  
at our conference. He added a  
great deal, as of course we knew he  
would. It was a pleasure to me  
to meet him and hear him again.

Cordially yours

Elizabeth McNary



# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

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MARY ELY LYMAN  
A. J. MUSTE  
ROBERT SEARLE

March 1, 1938

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Mr. Kirby Page  
52 Vanderbilt Avenue  
New York City

Dear Kirby:

Thanks so much for your gift of \$10.00 and promise of \$30.00 more for the Fellowship this year. It is mighty good of you to send this. I realize that the Emergency Peace Campaign put you behind and I have not forgotten that the Christian Social Justice Fund cut you off too. I am afraid that this year they will also reduce the fund's gift to the Fellowship but we shall see.

## SOUTHERN COMMITTEE

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I am leaving the country the 22nd of April for four months work in Europe for the International F.O.R. and expect to return to America the middle of August.

I look forward to having lunch with you next Monday, but may have to be a little late. It will be awfully good to see you again.

Yours ever,

*Nevin*

John Nevin Sayre

JNS:LR

enc.

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**52 HOWE STREET, NEW HAVEN**

**TELEPHONE 8-5014**

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March 2nd, 1938

Mr. Kirby Page  
c/o Christian Century  
440 South Dearborn Street  
Chicago, Illinois

Dear Mr. Page:

Our State Young Men's Council, composed of young men representing various young men's groups of the Connecticut Y.M.C.A.'s, has decided to hold its Third Annual Young Men's Assembly on June 11th-12th, 1938, at Camp Hazen, Chester, Connecticut. The Assembly will be attended by over one-hundred young men between the ages of twenty and thirty.

At the last meeting of our Executive Committee, the fact was mentioned that you are planning a lecture tour in the near future. Our fellows unanimously agreed and instructed me to extend an invitation to you to attend the Assembly and deliver the opening address.

I am enclosing the program of last year's Assembly. It may offer a better picture of the type of gathering being planned. Our Committee meets again next week. If it is possible for you to give us any information regarding your availability to attend the Assembly, it will be sincerely appreciated.

Very truly yours,

*Ralph Goglia*  
Ralph Goglia, Secretary  
State Young Men's Council

RG:B  
Enc.

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 2-3668

March 2, 1938

Dear Kirby:

I shall attend the luncheon you have suggested through Harold Fey, with great eagerness. Can you give me time in our office for about an hour on a number of things about which I wish to confer with you, including plans for the American and European Seminars, speakers, methods, suggestions for me as I make my schedule for the fall and spring as to whom my circular should be sent, etc. Let's make a definite appointment at your convenience. I hope you will have your address book with you when we have that meeting.

All goes well here.

Ever affectionately yours,

*Sherwood*  
p

Mr. Kirby Page  
c/o Barnes Hall  
Cornell University  
Ithaca, New York

E:P

YALE UNIVERSITY  
THE DIVINITY SCHOOL

LUTHER A. WEIGLE, DEAN

NEW HAVEN, CONNECTICUT  
March 3, 1938

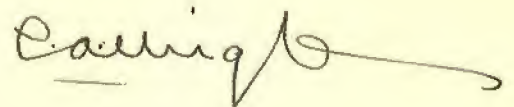
Rev. Kirby Page,  
Barnes Hall,  
Cornell University,  
Ithaca, N.Y.

Dear Mr. Page:

I am glad that it is possible for you to consider our proposal for the period from September 26 to December 21, 1938. I shall come to New York Sunday evening, March 6, and will take a room at the Hotel Pennsylvania. If you will communicate with my room immediately upon your arrival at the Hotel Pennsylvania, I shall be glad to have a conference with you at once. Perhaps we can breakfast together. It will be necessary for me to return to New Haven on the train leaving the Grand Central Station at 9:00 A.M. If we could breakfast together at seven or seven-thirty, that would admirably suit my purpose. If that is not possible, a conference at eight o'clock would enable us to talk over the details which we shall need to arrange.

With high regard, I am

Sincerely yours,





Norman Thomas  
206 EAST 18TH STREET  
NEW YORK CITY



March 3, 1938

Dear Kirby:

I hope to have a chance to see you in New York  
on Monday.

Meanwhile I'm still hoping you can accept the  
California nomination. The circumstances are exceptional  
and it would be a truly religious service.

Hastily yours,

5 March, 1938

*Recd*  
My dear Mr. Page —

We are still rejoicing at our good fortune in having the chance to hear you speak on our campus. In one of my courses, where learning to take lecture notes is one of the study skills on which we practice each time there is a speaker in united chapel, the students look with great satisfaction on their notes on your talks. (- Only one spelled it as Curby Page!)

The enclosed check is for two of the sets of three books each, plus a dollar for a single copy of Living Courageously. One set is for the Y.W.C.A. lending shelf, the other for my own library, the single copy for a girl to use as a birthday gift to her father.

Thank you for making this splendid material available at its modest price. Please mail books to me. Sincerely,  
Dorothy Mayo Harvey

# CORNELL-IN-CHINA

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Dear Rudy: It was grand having you,  
and exceptionally good tonight.

Yours,  
Hugh Moran.

Ithaca, Mar 6<sup>th</sup> 1938.





## Must We Go To War?

This question—of vital importance to every parent, patriot, young man or woman—will be the subject of an address by

**KIRBY PAGE**

AMERICA'S BEST KNOWN PEACE-WORKER

**Tuesday Evening, March 7, at 8 o'clock**

in the Y. W. C. A. Auditorium, Orange and Lime Streets,  
Lancaster, Pennsylvania

### **TWO OTHER ADDRESSES**

11:30 a. m., Hensel Hall, F. and M. College, "Can Democracy Be Saved By War?"

4:00 p. m., Y. W. C. A., "After Munich, What?" A round-table conference especially for peace workers.

All three meetings are open to the public. No charge for admission. An Offering will be taken at the 8 o'clock meeting to help defray expenses.

**Note the Date**

**Then Pass This Card On To Someone Else**

11:55 PM

10:30 PM

1416 Hill Street  
Ann Arbor, Mich.  
March 7, 1938

Dear Kirby —

We were delighted to hear that you can be with us Saturday. What about Friday night? I don't know about Hans from Albion but we'd be glad to have you come whenever you

are there in Albion even if it is late.  
I would offer to come after you but  
Harold is still delivering butter and eggs  
on Fridays and the Doctor isn't letting  
me drive any distance yet.

It will be grand to see you.

Affectionately

Laura



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March 9, 1938

Dr. Kirby Page  
P. O. Box 247.  
La Habra, Calif.

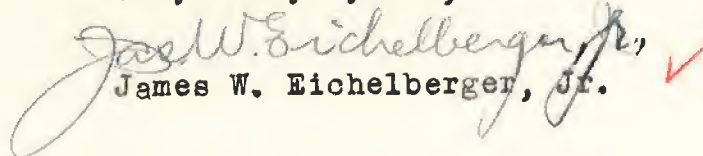
Dear Dr. Page:

The quadrennial General Church School Convention of the African M. E. Zion Church is to be held at Cincinnati, Ohio, August 9-14, 1938. Having seen an announcement in The Christian Century that you will open for appointments in August, our Convention Committee unanimously instructed me to invite you to deliver one of the principal addresses, preferably on Thursday or Friday, 11th or 12th, and conduct a forum or seminar each day of the meeting. In the event you could not arrange to remain with us throughout the entire Convention, we shall be pleased to have you with us one day or more. In the event you can accept our invitation, what financial arrangement is necessary to secure your services?

The theme of the Convention is, Thy Kingdom Come; the motto, Courage. The Convention will endeavor to rethink the mission, message and strategy of the Church for our confused world.

I shall appreciate it if you will favor me with your answer which I hope will be favorable at your earliest possible convenience.

Very truly yours,

  
James W. Eichelberger, Jr. ✓

ALLAN A. HUNTER

4609 PROSPECT STREET

LOS ANGELES

CALIFORNIA

March 10 '38

Dear Kirby:

Robert Pettengill (Econ. Dept U.S.C.)  
is eager to know whether you can accept an  
F O R invitation to speak either on  
Saturday April 9 or a couple of weeks  
or so after Easter. He thinks it would be  
~~better~~ to set a date after Easter if that  
is suitable to you. I told him I  
would try to get in touch with you &  
remind you.

At Boulder, Colo., the students in February  
were still enthusiastically talking about  
your visit there. Best wishes Allan.



THE FEDERAL COUNCIL  
OF THE  
CHURCHES OF CHRIST IN AMERICA

OFFICE OF THE GENERAL SECRETARY  
297 FOURTH AVENUE  
NEW YORK

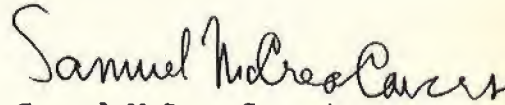
March 10, 1938

Dear Kirby:

You will probably have heard of Amy Blanche Greene's death last week. The end came rather sooner than had been expected, but the physician had said some time ago that there was no hope of her recovery.

I was most grateful for your contribution, which reached us in time for it to have a part in making her last weeks more comfortable.

Cordially yours,



Samuel McCrea Cavert  
General Secretary

Mr. Kirby Page  
52 Vanderbilt Avenue  
New York

SOCIALIST PARTY OF CALIFORNIA  
ROOM 517, 524 SOUTH SPRING ST.  
LOS ANGELES, CALIF.

March 11, 1938

Kirby Page  
La Habra, California

Dear Comrade Page:

I have sent a copy of the minutes of the State Convention for the Socialist Party to you. You will notice that the Convention, after considering the situation in the party in the state, nationally and inter-nationally, came to the decision that if it is at all possible, you should be our candidate for the United States Senate in the coming campaign. The convention was practically unanimous in taking this position and we feel that the call which the party is making to you at this time is not just a call for an ordinary political campaign but is a summons to one of the most important crusaders which the Socialist Party and Anti-War element in California have made in the last twenty-five years.

I have received the opinion of many people inside and outside of the party and they all feel that it is most important that you accept the nomination of the party at this time. We have the assurance of many people who are sympathizers with the party, or who are simply Anti-War minded that they will throw their energy into such a campaign if you will consent to make it.

I do not want to make a final statement on this with you until I have had a chance to talk over the matter on your return to California unless you have become convinced in your thinking since you were last in touch with me, that you can go along with us in this important work. I have received enthusiastic letters from Devera Allen and from Norman Thomas who both sympathize with you in your outlook on political activities, but who feel that under these circumstances you most certainly should take part in this drive to educate the people of California generally and particularly the workers of the present international crisis as a means of mobilizing them against support of the imperialistic war which Roosevelt and the others are brewing.

Kerby Page

3/11/38

Typical of party activities is our work here now in Los Angeles and San Fransisco in the "Keep America Out of War" Committee. You have received the invitation of this group to be one of the principle speakers at their next meeting which we are planning for April 5th or 7th and I am sure that you will be glad to here that the Socialist Party is playing a leading role in the formation and promotion of this important drive at this time. We feel that the committee can be developed as an organization which will make important inroads among such groups as the American League for Peace and Democracy which is so busily engaged in mobilizing support for the California security war.

Can we plan to have a conference in Los Angeles as soon as you return when we can talk over various matters with hearty Socialist comrades.

Yours fraternally,

*John Newton Thubert*

JNT:HD



# Wayne State Teachers College

Y. M. C. A. and Y. W. C. A.

College Auditorium

MARCH 13, 1938

8:00 P. M.

---

|   |             |
|---|-------------|
| Music . . . . .                                 | Brass Choir |
| John R. Keith, Director                         |             |
| March . . . . .                                 | Bach        |
| Prize Song from "The Mastersingers" . . . . .   | Wagner      |
| "Sleeper, Wake, the Voice is Calling" . . . . . | Bach        |

|                      |                    |
|----------------------|--------------------|
| Invocation . . . . . | Rev. Carl G. Bader |
|----------------------|--------------------|

|                     |                       |
|---------------------|-----------------------|
| Scripture . . . . . | Rev. James A. Whitman |
|---------------------|-----------------------|

|                  |                     |
|------------------|---------------------|
| Prayer . . . . . | Rev. W. F. Dierking |
|------------------|---------------------|

|  |                 |
|--|-----------------|
| Music . . . . .  | Selected Voices |
| Russel Anderson, Director                                |                 |
| "The Sleep of the Child Jesus" . . . . .                 | Gevaert         |
| "Christ We Adore Thee" from "Seven Last Words" . . . . . | Dubois          |

Offertory

|                   |            |
|-------------------|------------|
| Address . . . . . | Kirby Page |
|-------------------|------------|

|                       |                        |
|-----------------------|------------------------|
| Benediction . . . . . | Rev. W. C. Heidenreich |
|-----------------------|------------------------|

---

|                       |                                |
|-----------------------|--------------------------------|
| Co-chairmen . . . . . | Marion Seymour, Pres. Y.W.C.A. |
|                       | Sherm Terry, Pres. Y.M.C.A.    |

march 15, 1938

Mr. Kirby Page  
52 Vanderbilt Ave.  
New York, N. Y.

Dear Mr. Page:-

I am writing to you to procure information on a subject on which I know you are an authority. I am an American boy about to enter college, and I have tentatively chosen to follow a career of statesmanship. What I should do to prepare myself for this career, and how I can enter the field are things that I should appreciate your telling me. However, a more paramount issue troubles me at present.

I am no coward. Were my country involved in a war, I would not hesitate to help her in every way I could. I do not, however, feel that I am helping her in the least by having myself slaughtered for a foolish cause, or a "boy's desire to enrich themselves." I have dreamed of being at my country's helm to guide her through troubled waters. The way it looks now, I will be sent to some foreign shore where I have just about completed my college course and prepared myself to specialize in a fine field, to fight an enemy I do not know for a cause I don't care about. If it were only myself that felt this

Now, the worries of the country would be over. But there are hundreds of thousands of other boys my age throughout the country that are just as vital and promising as myself, and that will all be shot to pieces in the next war. Maybe not all of them will meet death. But a lot of them will. Those that don't will have the marks of war stamped on them.

All this you already know of, and, I am sure, feel very deeply. I am sure I am not the only boy that feels the way I do. What, then, can be done? We have a large group of potential cannon-fodder, with the ability to reason and the desire to stay out of war. Is there anything that we might be able to do?

Supposing that I am lucky enough to get through the war, and into a position where my training and ideas could take effect. What, in a general way, can I do then to keep the boys of that day out of wholesale massacre?

Thanks tremendously for your attention and time. I hope I may hear from you soon, and that I may be of some help to you.

Sincerely yours,

Randolph F. Marshall



THE UNIVERSITY OF MONTANA  
**STATE UNIVERSITY**  
MISSOULA

March 15, 1938

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Mr. Page:

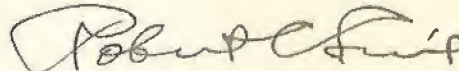
Just before Mr. Warford left town he conferred with me regarding your visit in Missoula. It is our plan to have you speak Wednesday, March 23, at 8:00 in the auditorium of the Student Union Building. This meeting is open to the public and we are giving it considerable publicity thinking that it is the best opportunity for those off the campus to hear you.

On Thursday, March 24, we have you billed to address our University convocation at 11:00. This is a one-hour period, and the address can take 45 or 50 minutes.

It occurred to me that superintendent Ketchum of the Missoula County High School would like to have you talk to their assembly where they have about 1200 listeners. We have tentatively ~~scheduled~~ you for a one-o'clock period there. We can arrange to have lunch together on the campus so that you will not be hurried in getting from our convocation to the high school assembly.

As soon as possible will you indicate whether these arrangements meet with your approval. A wire may be necessary.

Very truly yours,



Robert C. Line, Dean  
School of Business Administration

RCL:AEB

## CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION (57)

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PRESIDENT

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. C. WILLEVER  
FIRST VICE-PRESIDENT

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KIRBY PAGE= 411 811 <sup>th</sup>

CARE JOHN S CORNELL KANSAS WESLYAN UNIVERSITY SALINA

KANS=

CAN YOU SPEAK SANFRANCISCO SYMPOSIUM FOR KEEP AMERICA

OUT OF WAR COMMITTEE EVENING APRIL 5TH OR 6TH PLEASE

WIRE REPLY COLLECT LOSGATOS=

LILLIAN SYMES.

1155

SYMPOSIUM 5 6.

THERE IS NO DEPENDABLE SUBSTITUTE FOR WESTERN UNION TIME

COMMUNITY MEETING

Presser Hall

March 16, 1938

8:00 P.M.

~~—~~ KIRBY PAGE  
Guest Speaker

Organ Prelude  
Hymn "Jesus Shall Reign"  
Scripture and Prayer  
Violin Solo  
Vocal Solo "If God so Clothe the Grass"  
Address  
Offertory  
Hymn "Faith of Our Fathers"  
Benediction

Ralph Harrel  
Audience  
Rev. E. L. Allen  
Marguerite Faivre  
Thure Jaderborg, Jr.  
Kirby Page  
Ralph Harrel  
Audience  
Lasse Stohl

"Jesus Shall Reign"

(1)

Jesus shall reign wher'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to  
shore  
Till moons shall wax and wane no  
more

(2)

People and realms of every tongue  
Dwell on His love with sweetest song  
And infant voices shall proclaim  
Their early blessings on His name.

(3)

Where he displays His healing power  
Death and the curse are known no  
more;  
In Him the tribes of Adam boast  
More blessings than their father  
lost

(4)

Let every creature rise and bring  
Peculiar honors to our king;  
Angels descend with songs again  
And earth repeat the loud Amen.

"Faith of Our Fathers"

(1)

Faith of our fathers! living still  
In spite of dungeon, fire, and sword.  
O how our hearts beat high with joy  
When-e'er we hear that glorious word.

(Chorus)

Faith of our fathers, holy faith!  
We will be true to thee till death.

(3)

Faith of our fathers! we will love  
Both friend and foe in all our strife:  
And preach thee too, as love knows how,  
By kindly words and virtuous life:

(Free will offering for expenses)

Sponsored by

Council of Religious Organizations  
Student Christian Movement



YALE UNIVERSITY  
THE DIVINITY SCHOOL

LUTHER A. WEIGLE, DEAN

NEW HAVEN, CONNECTICUT  
March 17, 1938

Rev. Kirby Page,  
52 Vanderbilt Avenue,  
New York, N.Y.

Dear Mr. Page:

Please forgive me for being so slow to write you in confirmation of our conversation. I have been away most of the time since our meeting. Among other things I have been inspecting Princeton Theological Seminary and the Episcopal Theological School at Cambridge for the Commission on Accrediting for the American Association of Theological Schools.

This note is simply to record my very great pleasure that you can come to us next year for one day a week throughout the term which runs from September 26, 1938, to December 21, 1938. Our plan is for you to come on Wednesdays and it is understood that the Wednesday before Thanksgiving you will not meet your classes. Your first session with the classes will be on Wednesday, September 28, and the last session will be on Wednesday, December 21.

We are scheduling you for two courses, one which will meet on Wednesday afternoons from 3:45 to 5:55 and another which will meet on Wednesday evenings from 7:00 to 9:00. It is my understanding that you will send me within the next week or ten days a suggested statement for these courses. I think I need not repeat here what we said as to the possible lines which these courses may take. We want to get your best distinctive contribution to the life and work of this School rather than attempt to make you fit into a preconceived scheme of ours.

It is understood that we will provide you a room while you are here and that this room will be available for you for as many days in the week as you care to occupy it. It will be a room which is your own for that period and will not be occupied at any time by anyone else. The provision of this room will be without charge to you. It is understood that the compensation for the period will be \$1600.

I think this covers the main points of our conversation. Let me have confirmation of it by letter as soon as you can conveniently, as I wish to have your appointment confirmed by the Corporation at its meeting on April 9.

We are all most enthusiastic about your coming. You will have a warm welcome from both students and faculty.

With high regard, I am

Sincerely yours,

*L. A. Weigle*

PROGRAM OF THE ANNUAL NEBRASKA CONFERENCE  
OF THE STUDENT CHRISTIAN MOVEMENT  
OF THE ROCKY MOUNTAIN REGION

NEBRASKA STATE TEACHERS COLLEGE  
WAYNE, NEBRASKA

Friday, March 17

|              |                  |                         |
|--------------|------------------|-------------------------|
| 4:00 - 8:00  | Registration     | Administration Building |
| 8:00 - 10:00 | Conference Mixer | College Gymnasium       |

Saturday, March 18

|             |                 |                    |
|-------------|-----------------|--------------------|
| 7:00 - 8:00 | Breakfast       | College Cafeteria  |
| 8:30 - 9:00 | Worship Service | College Auditorium |

(Werner Welchert and Esthor Stancliffe presiding)

|                   |                                    |
|-------------------|------------------------------------|
| Prelude           | Marian Seymour at the piano        |
| Hymn              | "All Hail the power of Jesus name" |
| Scripture Reading | Esthor Stancliffe                  |
| Prayer            |                                    |

|      |                    |        |
|------|--------------------|--------|
| Solo | "Teach Me to Pray" | Jowitt |
|      | Delores McNatt     |        |

|      |                        |                |
|------|------------------------|----------------|
| Poem | "Prayer for Quietness" | Elsie Robinson |
|      | Dwaine E. Dunning      |                |

|      |                      |        |
|------|----------------------|--------|
| Solo | "Largo"              | Handel |
|      | Dolbert H. Rundquist |        |

|                    |                   |
|--------------------|-------------------|
| Address of Welcome | Dr. J.T. Anderson |
| Response           | Chuck Schwiezo    |

|      |                                  |
|------|----------------------------------|
| Hymn | "Dear Lord and Father of Us All" |
|------|----------------------------------|

9:00 - 10:45

Platform Hour

(Eleanor Smith Presiding)

9:00 Address by Kirby Page, "Unique function of the campus 'Y'"

9:45 Open Forum

10:15 Buzz Session

10:45 Period for informal conversation and relaxation

11:00 - 12:15

Work Sessions

|    | Leader          | Room Number |
|----|-----------------|-------------|
| 1- | Chuck Schwiezo  | 215         |
| 2- | Evelyn O'Connor | 214         |
| 3- | Esther Ostland  | 222         |
| 4- | C. D. Hayes     | 224         |
| 5- | Dan Wilson      | 221         |
| 6- | Paul Iverson    | 223         |

12:15 - 1:00

Lunch

College Cafeteria

AFTERNOON SESSIONS

2:00 - 3:15

Platform Hour

College Auditorium

(Chuck Schwiezo and Evelyn O'Connor presiding)

|                |             |
|----------------|-------------|
| 2:00 - Singing | "The Cause" |
|----------------|-------------|

"I Would Be True"

Prayer in unison,

"May the words of my mouth, etc."

Address by Kirby Page,

"Areas challenging the 'Y'"

2:45 - Open Forum

3:15 - Tea

President's Home

(Afternoon sessions continued)

4:00 - 5:30

Work Sessions: Program Emphasis Groups

| Topic                                 | Leaders                             | Room           |
|---------------------------------------|-------------------------------------|----------------|
| 1- Personal Relations                 | Lucille Marker, Mrs. Lewis Anderson | 215            |
| 2- Reinterpretation of Religion       | Doris Long, C. D. Hayes             | 214            |
| 3- World Affairs                      | Fred Evans, Kirby Page              | 222            |
| 4- Personal Attitudes toward Conflict | Dan Wilson                          | 224            |
| 5- Economics and Labor                | K. P. -                             | <del>221</del> |
| 6- Presidents' Meeting                | Mvelyn O'Connor, Chuck Schwiezo     | 223            |

5:30 - 6:30

Free Period

6:30 - 8:30

Datos Banquet

College Cafeteria

8:30 - 11:30

Informal good time

College Gymnasium

Sunday, March 19

8:00 - 8:45

Breakfast

College Cafeteria

8:45 - 9:15

W.S.C.F. Service

College Auditorium

(Devotionals in charge of Kearney delegation)

9:15 - 10:50

Platform Hour

(Sherm Terry and Marian Seymour presiding)

9:15 Anthems - Wayne College Choir, directed by Professor

Russell Anderson

"O Bless the Lord"

Ippolitoff Ivanoff

"Open Our Eyes"

Macfarlane

Address by Kirby Page, "How to live triumphantly and

creatively"

10:10 Open Forum

10:30 Summing up of the conference by Kirby Page

10:45 Anthem - Wayne College Choir, directed by Professor

Russell Anderson

"Christ, We Adore Thee" from "The Seven Last Words  
of Christ" by Dubois

Benediction by Kirby Page

The churches of Wayne cordially invite members of the conference  
to meet with them at their regular Sunday morning services at 11:00.



PRESIDENT  
PROF. LEROY WATERMAN  
ANN ARBOR

VICE PRESIDENT  
DR. H. C. GLEISS  
DETROIT

SECRETARY  
MRS. HOWARD FIELD  
PORT HURON

TREASURER  
DR. L. C. TOWNE  
LANSING

## Michigan Council of Churches and Christian Education

402 CAPITOL SAVINGS & LOAN BLDG.  
112 E. ALLEGAN -- TELEPHONE 29121  
LANSING, MICHIGAN

March 18, 1938.

Oct 27

Dr. Kirby Page,  
Boise Hotel,  
Boise, Idaho.

My dear Dr. Page:

We are delighted that you find it possible to reserve Thursday evening, October 27th, for a speaking engagement in the annual convention of the Michigan Council of Churches and Christian Education, to be held in Lansing, Michigan, October 1938. A state-wide Pastors' Conference will be incorporated as a part of that convention. We wonder if it would be possible for you, Dr. Page, to speak to the ministers and other laymen on the afternoon of Thursday, the 27th, in one of the study commissions of the convention, in the field of Public Affairs, addressing the general convention on that evening as already planned.

Would a total fee of \$50.00 be acceptable to you, Dr. Page, for this service? I shall greatly appreciate word from you as promptly as possible.

Sincerely yours,

Ione Catton  
Acting Executive Secretary

IC:B

### SECOND ANNUAL CONVENTION



Michigan Council of Churches and  
Christian Education

Lansing, October 26, 27, 28, 1938

SAVE THESE DATES

40  
Dr. M. 11:30 P.M.  
an Toledo 1:28 P.M.  
A. " 2:34  
an Detroit 4:05  
Lv " 5:10 P.M. Per M  
an Lancy 7:08 P.M.

E.T  
E.T

First Presbyterian Church  
Greenville, North Carolina

B. W. MOSELEY  
Clerk of Session

J. HOWARD MOYE  
Treasurer Current Expenses

MRS. P. G. DENNIS  
Treasurer of Benevolences

March 18, 1938.

# 2.50 Enc

Mr. Kirby Page,  
Post Office Box 247,  
La Habra, California.

Dear Kirby:

This far a way I am going to dare that handle!

I am more than sorry that I have put off writing to you and thanking you(1)for the inspiration I derived that great day I spent with you here;and(2) for the autographed copy of that masterly book -Must We Go to War? It has furnished me plenty of dynamite-indeed, I am muchly indebted to it -and you-for what I am going to say in Carl Voss' United Church(Raleigh)this Sunday on What Price Peace?

Since~~X~~ your book came just about Christmas time -and before I had really entered my "order" -I was almost tempted to keep it as a gift! But the enclosed check shows I really wasn't going to great you that way! In fact, if you will use the extra dollar to send another autographed copy to the below address, I will greatly appreciate it. I have promised her this book ever since you were here -with your autograph. And then -when that arrives(since I have forgotten postage amount)will remit to you postage on both books. No, I think a \$2.50 check will cover that for both.

Send that copy -autographed, please -to:Miss Frances Fields,  
Presbyterian Church,  
Greenville,North Carolina.

I appreciate your wish to keep in touch with my work. Things are still rocking -somewhat uneasily in fact -and I shall be only too delighted for any change(my own denomination or outside,~~X~~ frankly) -hoping that said change will not be delayed beyond late summer! I fear consequences not only for myself but/for church here if I should stay too long -and I can't see that the issue is wide-spread enough in its implications for me to make a fight of it.

Again -please -forgive me this delay. Your books -yourself -have meant ,and do mean,too much to me for me to have treated you like this. I can only give as excuse the continued illness of my wife and my absorption in lesser matters.

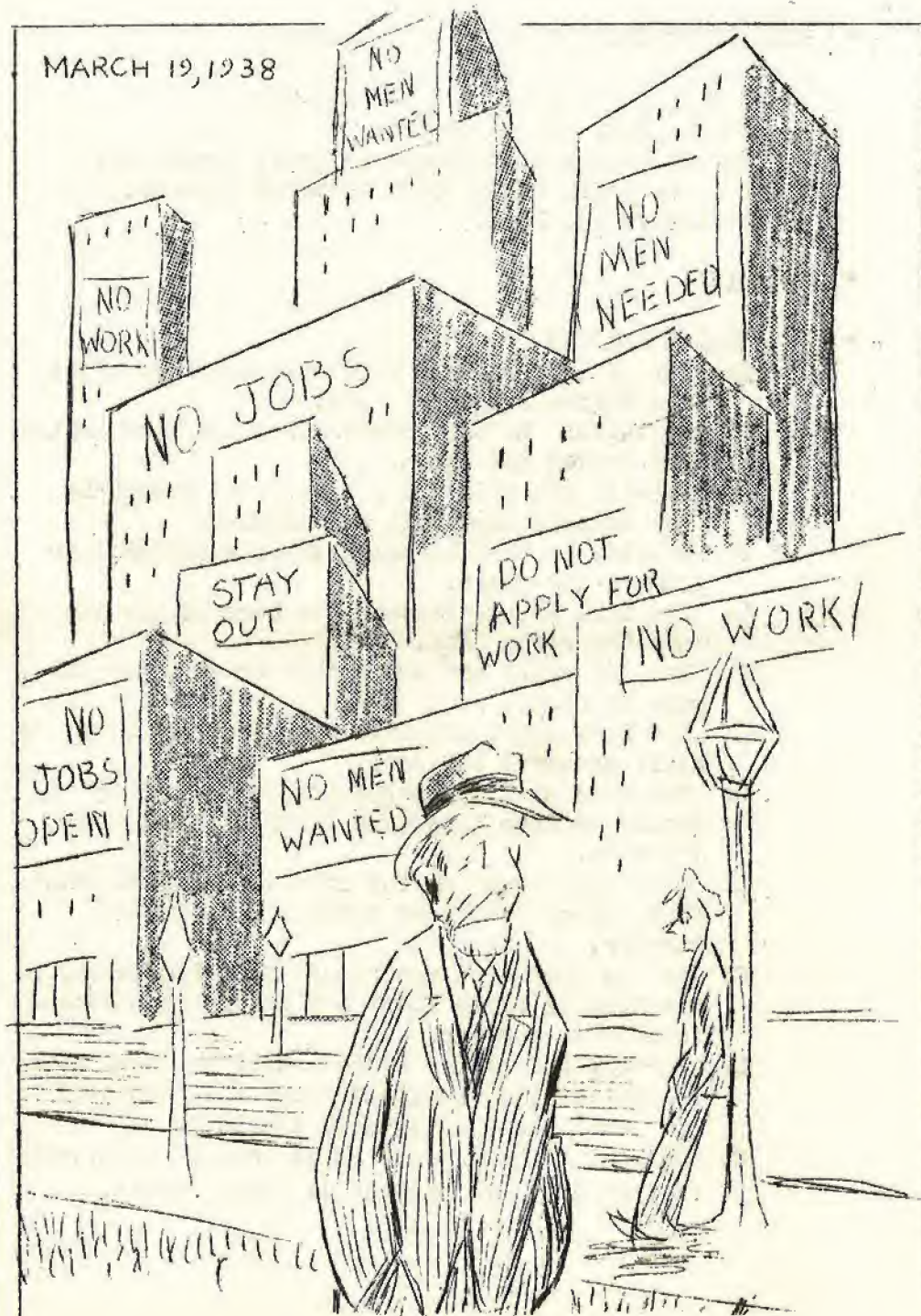
With all good wishes, I remain

Gratefully and sincerely,

Bob Grady



MARCH 19, 1938





\* CALL TO WORSHIP (to be read in unison)

O praise the Lord, all ye nations:  
Praise Him, all ye people.  
For His merciful kindness is great toward us:  
And the truth of the Lord endureth forever.  
Praise ye the Lord.

\* Hymn 157

\* RESPONSIVE READING

Leader: I will lift up mine eyes unto the hills,  
from whence cometh my help.

Congregation: My help cometh from the Lord, which  
made heaven and earth.

L: He will not suffer thy foot to be moved; he  
that keepeth thee will not slumber.

C: Behold, he that keepeth Israel shall neither  
slumber nor sleep.

L: The Lord is thy keeper; the Lord is thy shade  
upon thy right hand.

C: The sun shall not smite thee by day, nor the  
moon by night.

L: The Lord shall preserve thee from all evil; he  
shall preserve thy soul.

C: The Lord shall preserve thy going out and thy  
coming in from this time forth, and even for  
evermore.

L: They that trust in the Lord shall be as Mount  
Zion, which cannot be removed, but abideth  
forever.

C: As the mountains are round about Jerusalem, so  
the Lord is round about his people from hence-  
forth even forever.

L: For the rod of the wicked shall not rest upon  
the lot of the righteous; lest the righteous  
put forth their hands unto iniquity.

C: Do good, O Lord, unto those that be good, and  
to them that are upright in their hearts.

L: As for such as turn aside unto their crooked  
ways, the Lord shall lead them forth with the  
workers of iniquity: but peace shall be upon  
Israel.

Selection by The College of Idaho Male Quartet

Scripture Reading

Prayer by Mr. John Anderson

Selection by the Quartet

Introduction of the speaker by Phyllis Young

Address by Dr. Kirby Page

Benediction ----- Mr. John Anderson

---

\* The congregation will please stand at the places  
marked.

Students who wish to contribute to the expense fund of  
Dr. Page may leave their money on a table which will  
be provided for this purpose in the hall at Strahorn  
Library.

Opportunity will be provided at the close of this  
service for questions.

"God, You Have Been Too Good To Me"

God, you have been too good to me,  
You don't know what you've done.  
A clod's too small to drink in all  
The treasure of the sun.

The pitcher fills the lifted cup  
And still the blessings pour  
They overbrim the shallow rim  
With cool refreshing store.

You are too prodigal with joy,  
Too careless of its worth,  
To let the stream with crystal gleam  
Fall wasted on the earth.

Let many thirsted lips draw near  
And quaff the greater part!  
There still will be too much for me  
To hold in one glad heart.

Charles Wharton Stork

#### KIRBY PAGE.

Kirby Page, author and lecturer, who spoke and conducted an open forum at the college this week, reflects peace-loving philosophy which well attunes to the temper of the American rank and file, but which goes too far in the direction of pacifism to insure safety from the conquest of less considerate peoples. Page's Christian idea is to cure the causes of war, and it is one worthy of following all the time, though it would not guarantee the independence of democratic nations that love peace and despise war, until it had been universally accepted and dangers threatened by militantly designing nations had been removed. Page's practical exemplification of the spirit of the Nazarene satisfies the earnest Christian's desire for peace and good will—exactly accords with the American yearning for freedom from wicked hostilities—but it offers no assurance of security so long as wars cause havoc and bloodshed in other parts of the world—so long as the war menace can be kept from frightful execution only by firm assertion of rights backed by due power of resistance. The author's theory that Christian civilization is being hurried to its doom on the wings of war and greed would seem more likely of fulfillment if it were exposed undefended to the attacks of nations moved by the thirst of Mars—inflamed by the spirit of conquest. Turning the other cheek is a beautiful theory, but put into practice in the midst of savagery, it might invite destruction of homes and loved ones and break down the very ideals of democracy and Christianity thus deeply expressed.



THE FIRST PRESBYTERIAN CHURCH  
WILBUR F. DIERKING, MINISTER  
WAYNE, NEBRASKA

March 20 1938

The Reverend Kirby Page  
547 Madison Avenue  
New York City

My dear Mr. Page:

Just these few lines to let you know how deeply I appreciate your having been in Wayne last week end. You certainly began the process of thinking for some of these people. I was so glad to hear your voice backing up the things I had said in my own pulpit.

It might interest you to know that the American Legion discussed you freely, as did other such groups in the community. It was all to the good.

I am enclosing the clipping from our weekly paper which was written vby a very conservative editor. He is an elderly man, but went farther in complimenting you than I thought he would. I thought you would like to see it.

I would add this note. Your impression on the students was very deep. They are for you consistently, although some of their professors differed from your position in class. The young fellow who introduced you, Sherman Terry, has undergone quite a week at the hands of some of the professors, but there are a few of us in the community and on the campus who will back him up.

Thank you again. You did my heart good.

Cordially yours,

*Wilbur F. Dierking*



# JOSEPH A. PLECARPO

INSURANCE

REAL ESTATE --- NOTARY PUBLIC

2111 Pacific Ave.

Phone 4123

STOCKTON, CALIF.

8

March 20th, 1938

Mr. Kirby Page  
La Habra, California

Dear Comrade Page:

I am informed you are going to make a talk at Sacramento on April 4th, and want to know if you will make a talk at Stockton. What are your requirements?

Please let me hear from you and oblige.

Yours for Socialism,

  
Joseph A. Plecarpo ✓

YALE UNIVERSITY  
THE DIVINITY SCHOOL

LUTHER A. WEIGLE, DEAN

NEW HAVEN, CONNECTICUT

March 21, 1938.

Rev. Kirby Page,  
P. O. Box 247,  
La Habra, California.

Dear Mr. Page:--

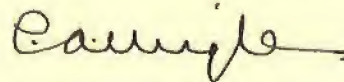
I have received your letter of March 18th with the description of the courses on Christianity and Social Action and Modern Social Systems. These descriptions seem to me admirably to mark out the ground that we have in mind and I am placing them in the catalogue just as you have written them.

Your appointment comes before the Corporation at the next meeting which is to be held on April 9th. Announcement of the appointment will be made by the University shortly after that date.

We are all looking forward with a great deal of interest and pleasure to your association with us in the work of the School next year.

With warm regard,

Sincerely yours,



Dean.

LAW/F



UNION THEOLOGICAL SEMINARY

BROADWAY AT 120TH STREET

NEW YORK

March 23, 1938

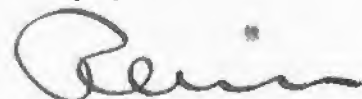
Dear Kirby:

I should have written you long ago but I withheld my letter because I thought I would see you in March, but I was unfortunately out of the city when you were here on March 6th.

I appreciate your request for prayers very much, but I have no material of my own available. I naturally use a great deal of stuff gathered from various sources, and what I have worked out myself has been published in various ways. I ought to work out some new material for your Anthology but I am so busy with my Gifford Lectures that I am doing nothing which takes me from that task. I am afraid therefore that I have nothing to contribute at the present time.

I am looking forward to seeing you in April.

Affectionately yours,



Mr. Kirby Page  
Post Office Box 247  
La Habra, California

WOOD, MOLLOY & FRANCE

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JOHN J. MORRIS  
TRUMAN H. LUHRMAN

25 BROAD STREET  
NEW YORK

March 23rd, 1938.

Dr. Kirby Page,  
52 Vanderbilt Avenue,  
New York City.

Dear Dr. Page:-

The Brooklyn Sunday School Union which is an interdenominational organization representative of all the Protestant Church Schools of Brooklyn, holds its annual meeting on April 28th next.

There is, of course, no charge of admission. The gathering is composed of representatives of the various church schools of Brooklyn and is accompanied with the transaction of a brief amount of business. It has been customary to have the meeting featured by an address by some man who has a message to bring to workers in the field of religious education.

We would keenly appreciate having you come to speak to us on that evening. The finances of the organization like those of most other religious bodies are not as strong as we might wish them to be. However, we are able to offer an honorarium of \$40.00. If you find that you can favor us on the evening of April 28th, I think I can safely say that you would be able to leave us by ten o'clock on that evening and enable you to reach your home in Long Island City in fairly good season. The meeting will be held in the Lafayette Avenue Presbyterian Church, Lafayette Avenue and South Oxford Street, Brooklyn.

I trust you will find yourself able and willing to sacrifice yourself on that night.

Yours very truly,



MJF/MC

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

March 24, 1938.

Mr. Kirby Page,  
c/o Mr. Hayes Beall,  
159 East 13th Ave.,  
Eugene, Oregon.

*recd. 8 P.M.*

My dear Kirby:

All the plans are shaping up for a remarkable series of meetings with the American Seminar in New York April 20-25, and in Washington April 26-30. On the first evening, 8 to 10 p.m., meeting in the alcove at the Town Hall, 123 West 43rd St., we are to have a panel discussion on "America and the Present World Situation". We hope that you will be willing to be a member of the panel and to present briefly your own point of view. We shall discuss the present situation and its implications in Austria, Germany, Russia, Spain, and the Far East.

The next morning, April 21st, from 9:30 to 12 o'clock we shall discuss the question, "War or Peace - The Duty of the Individual and of America in the Present World Situation". We would be glad if you could take part in both discussions, ~~but especially in the first.~~

May I have your assurance that you will be present?

Very sincerely yours,

*Sherwood*

E:B

P.S. Can you suggest the right panel for the group on "War or Peace"? We shall trust you to hold up your end for the pacifist position. Who would be the best person on collective security and who on neutrality? Would you say Shotwell on the first and Alfred Bingham on the second, or whom would you suggest?



SULLIVAN & CROMWELL

*48 Wall Street, New York.*  
*39 rue Cambon, Paris.*

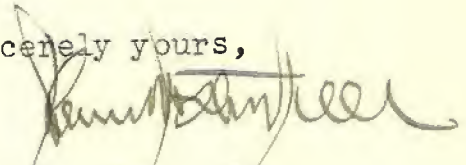
*New York,* March 25, 1938

Mr. Kirby Page,  
Post Office Box 247,  
La Habra, California.

Dear Mr. Page:

On my return from Japan and China I find your letter of February 4, 1938. I am the author of the letter to which you refer. I generally stamp my name under the signature but in my hurry forgot to do so this time.

Sincerely yours,

  
John Foster Dulles

## Seattle Fellowship Of Reconciliation

Ray C. Roberts, President  
Beatrice Shipley, Secretary  
4520 University Way  
Seattle, Washington

KIRBY PAGE will be in Seattle on Saturday, March 26 for an all day seminar at the Y. M. C. A., 4th and Madison.

ACHIEVING SOCIAL JUSTICE THROUGH THE DYNAMIC OF CHRISTIANITY - An Explanation of the Meaning of the Religion of Jesus in the Areas of Economics, Politics, Race-Relations, and International affairs, will be the subject for discussion during a Morning Session from 10 to 12; a luncheon meeting at 12:30; and an Afternoon Session from 2 to 4.

There will be a registration fee of 50¢ (25¢ for students) to cover expenses.

The Seattle Branch of the Fellowship of Reconciliation is deeply grateful for the opportunity of once more sponsoring Kirby Page's appearance in Seattle. No speaker on the American platform today combines more fully up-to-the minute factual information concerning the whirling social scene around us with the ability to analyze penetratingly, diagnose keenly and interpret profoundly than does Kirby Page.

"Yet ever and anon a trumpet sounds  
From the hid battlements of Eternity"

One listens to Mr. Page with the conviction that his words are a trumpet sound of eternal truth and justice weighing our "sad, mad, bad world" in the balance, and pointing the way of salvation.

COME AND BRING YOUR FRIENDS!

Burt Farquharson, Chairman  
Committee on Arrangements  
Seattle Fellowship of Reconciliation

Seattle, wash.,  
March 26, 1938.

Dear Dr. Page:

As one who is vitally interested in the formulation of sound, sensible, realistic public opinion based on a resolute facing of facts with intellectual and spiritual courage and honesty, may I take the liberty of presenting to you certain questions which I hope you will find it convenient and advisable to discuss in your Sunday evening sermon at the First Methodist Church.

1. Did Christ preach any great crusade against the slaying of enemies?

References:

Luke 19: 27, " But those mine enemies which would not that I should reign over them, bring hither and slay them before me."

Comments: There is nothing in this so far as I can see, to indicate the conventional, accepted conception of the Christ who forgave his enemies and turned the other cheek. It seems to me he would neither forgive nor turn the other cheek to those who " would not that he should reign over them." In other words Christ had one policy for his followers in their individual relationships (the "turn the other cheek" policy) and another for himself, against those who were unwilling to accept his rule.

2. What was Christ's attitude toward war?

References:

Matthew 24: 6. " For ye shall hear of wars and rumors of wars; see that ye be not troubled: for all THESE THINGS must come to pass, but the end is not yet."

Matthew 24:7 " For nation shall rise against nation, and kingdom against kingdom....."

Luke 14:31-32 " Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?" "Or else, while that other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace."

Comments: There appears to be no thought here of a great Christian crusade against war---only the injunction to be not troubled, and the advice to a man, in counting the cost, to



make " an estimate of the situation", such as any soldier must make.. In fact, as far as I can find, Christ mentioned the word " war " only in the above quoted Matthew 24:6 and when he spoke of war and vengeance by the sword in Luke 21: 20-24, Certainly don't you think that had Christ wished his followers to carry on a great peace crusade (and in that day of wars and conquests it seemed indicated as strongly as today) would not he himself have preached a great crusade against a now well recognized evil?

3. Does Christ ever mention the question of INTERNATIONAL peace?

Comments: Christ never once, I believe, used the term " peace" as between nations. Always it meant " unity " and " concord", spiritual peace in the soul, individual peace among men (not nations)--harmony in individual relationships.

I mention this merely to question whether the so-called methods of Christ have any logical application today to the great question of world peace. To my mind they confuse the issue when used for such purpose. In fact, when William Jennings Bryan composed his address, delivered hundreds, perhaps thousands of times, over the country, on the " Prince of Peace", he was unable to quote a single saying of Christ concerning peace between nations. In addition he had to go to the Old Testament for the title itself. Even the much quoted " Peace on Earth, Goodwill to Men," came not from Christ, but from the Herald Angels.

4. When Christ used the word " sword" was he talking of a weapon of war or a weapon of individual use for personal safety?

#### References:

Matthew 10: 34 " Think not that I am come to send peace on earth: I came not to send peace, but a sword."

Matthew 26: 52 " Then said Jesus unto him. Put up again thy sword into his place: for all they that take the sword shall perish with the sword."

Matthew 26:55 " In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me?"

Luke 22: 36 " Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one."

Luke 22:38 " And they said, Lord, behold, here are two swords. And he said unto them, It is enough."

Comments: (a) Christ was speaking, I think, of the weapon of the individual, and not of the weapon *of* war. The only other time that I can find when Christ used the word "sword" was in Luke 11: 24 speaking of the inhabitants of Jerusalem falling by the

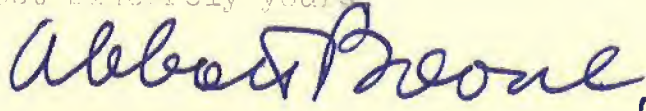
" edge of the sword" in the day of vengeance.

(b) When Dr. Emerson Fosdick preached his renowned sermon on " A Christian Conscience About War" in the Geneva Cathedral in 1925 he opened his sermon with the quotation from Matthew 26: 52, "All they that ~~take~~ the sword shall perish with the sword," mis-using such quotation as a reference to the sword as a weapon of war between nations. Nothing was farther from the truth, it seems to me, as the context in Matthew 26:51 will plainly show. Christ was no more speaking of a weapon of war than if he had said to a citizen of to-day drawing a pistol against a bandit, "Put up again thy pistol. All they that draw the pistol shall perish with the pistol."

CONCLUSION: In "The world To-morrow" you once said in an article that the way to prevent war was to use the methods of Jesus. I need not question the efficacy of the doctrine of the Christian Church that the teachings of Christ are the constitution of the living soul, but I cannot fail to question their efficacy as the constitution of the living world - still three-quarters non-Christian, and losing rather than gaining.

May I therefore ask that you answer the explicit question in your sermon to-night: "How can the teachings of Jesus concerning war, peace and the sword, as given in his exact words in the Bible, be used as a means of preventing war?"

Most sincerely yours,



ABBOTT BOONE,  
Colonel, Field Artillery, U.S. Army.

TELEPHONE  
GRAND BOULEVARD  
S P O K A N E



MAIN 2309  
SUMNER AVENUE  
WASHINGTON

## The Cathedral of St. John the Evangelist

VERY REV. CHARLES EDURIDGE MCALLISTER, D. D., LL.D., DEAN

March 28, 1938

Dr. Kirby Page  
La Habra, California

My dear Dr. Page:

Thank you very much for the addresses of Mrs. Davis and Mrs. Sharp. At present I am trying to interest some local capital and hope within the next few days to hold a meeting when the matter can be more fully discussed. I will delay writing the names you have given me until after this meeting so I can include in my letter any action that may be taken by this local group.

It was a privilege to have met you, and I am so grateful for the help you gave me. With every good wish, I am

Yours sincerely,

Chas. E. McAllister



# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

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THE OFFICERS AND STAFF AND

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PHILLIPS ELLIOTT  
MARY ELY LYMAN  
A. J. MUSTE  
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March 28, 1938

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A. J. MUSTE  
JAMES MYERS  
FRANK OLMSTEAD  
WALTER RAUTENSTRAUCH  
JOHN THOMAS

Mr. Kirby Page  
c/o Mr. Hayes Beall  
159 E. 13th Avenue  
Eugene, Oregon

Dear Kirby:

I received word from Claud Nelson last week that he is deciding to stay in Rome with the Y.M.C.A., at least for a couple of years and accordingly resigns his position as southern secretary of the F.O.R. I am personally very sorry about this but I know that Claud has considered the whole matter very conscientiously and with complete openness and fairness to everyone concerned. So I accept his decision as God's leading.

Now the Fellowship must consider what to do. Before we knew of Claud's decision, Harold Fey had made a proposal to employ Purnell Benson, a younger member of our Chicago group on a temporary project for six months. I enclose Harold's letter to our Southern Committee and a copy of my letter to Albert Barnett about this. Barnett wired back opposing the idea and saying that he had an alternative suggestion. I enclose his letter of March 25, in explanation of his telegram. At the time Barnett wrote this letter he had also had word that Claud was not coming back.

Our Executive Committee is holding a meeting on Wednesday, March 30, at 4:00 P.M., when we must decide on a definite answer one way or the other on Purnell Benson. I do not think he can wait longer to hear from us. But he has promised to wait until April 1.

You will probably not get this letter in time to wire us by Wednesday in case you have any strong opinion. Unless you have a strong opinion as to the temporary employment or non-employment of Benson by us for six months beginning the 15th of April you need not wire.

Irrespective of this we now face the much more important matter of a permanent arrangement for the South. I should like to know right away what your reaction is to Barnett's suggestion that

possibly Constance Rumbough should be Southern Secretary. Do you think of any other persons that we ought to consider in this connection? Harold and I were talking to Howard Thurman in Washington last week and Howard proposed Buck Kester. Then I remember a few years ago how enthusiastically Sherwood Eddy recommended young Thomas Curry to me. Doubtless there are other persons that might well be considered. Our Council is meeting April 9, and I hope that several well considered suggestions can be put before the Council at that time.

I am sailing for Europe April 22, and will not return until August 11. While it may not be possible to make any appointment before I leave I would be glad if we could be well started down the road of getting a line on the right person.

In this connection we ought to re-think the Fellowship's inter-racial program. For instance, would it be better; (A) to have as Secretary a white southerner living in the South as Claud and Buck have done or; (B) to attach to headquarters in New York a negro secretary who would travel North and South and perhaps locate for a month or more in one or more Southern cities but whose principal base would be 2929 Broadway? Proposition A takes into account especially local Southern psychology. Proposition B would be functionally a more logical division, i.e., the Fellowship would have an inter-racial headquarters staff with certain persons especially responsible for (1) international relations; (2) inter-racial relations; (3) industrial relations.

I regret that your office does not give me any hope that you can meet with the Council April 9. Your knowledge and judgment of persons for Fellowship jobs has so often been most helpful. But, please be sure to write us a letter giving us your views as soon as you have been able to turn the matter over carefully in your mind. The sooner I can have this letter the more helpful it would be in enabling me to explore, before the Council meeting, any leads that you may suggest.

I hope that you will have a good Easter, Kirby, and fine summer Conferences and that God will richly bless your work in every way.

Please remember me to Alma and Mary.

Yours affectionately,

*Nevin*

John Nevin Sayre

JNS:LR



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This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

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R. B. WHITE  
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## SYMBOLS

DL = Day Letter

NM = Night Message

NL = Night Letter

LG = Deferred Cable

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The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

Received at Eugene, Oregon. Willamette Falls

PRT19 45 11 EXTRA=CHICAGO ILL 30 VIA VC NEWYORK NY 31  
KIRBY PAGE, CARE HAYES BEALL=

FIRST METHODIST EPISCOPAL CHURCH

IS THERE ANY POSSIBILITY THAT YOU CAN BE IN CHICAGO  
SATURDAY NOON APRIL TWENTY FIRST GIVE KEYNOTE TO STUDENT  
OF PACIFIST CONFERENCE FOR CHICAGO AREA CALLED BY  
FELLOWSHIP OF RECONCILIATION AND STUDENTS PEACE SERVICE=  
✓ PURNELL BENSON 1414 EAST 59 STREET FOR THE COMMITTEE.

1414 59.

THERE IS NO DEPENDABLE SUBSTITUTE FOR WESTERN UNION TIME



Lane County  
CHRISTIAN YOUTH RALLY

Thursday March 31 7:30 p.m.

First Christian Church, Eugene

Victor Goff, Chairman

Prelude - - - - - Elwin Myrick, Organist

Hymn, Are Ye Able? - - Bill Sutherland, Leader

Special Music - Northwest Christian College  
Quartet

Prayer - Howard Cole, State President of the  
Christian Endeavor

Offering

Address - "Religious Resources for Personal  
and Social Living"  
Kirby Page

Question Period

~~Hymn - That Cause Can Neither Be Lost Nor  
Stayed~~

Benediction - - - - - Mr. Page

\* \* \* \* \*

The Hi-Y is in charge of ushering.

Visit the book table after the meeting.

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NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. C. (54)  
FIRST VICE-PRESIDENT

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Received at ~~London, Oregon, Willamette and~~ ~~Portland~~

PRT15 30/33 NL 4 EXTRA=TDB CAMBRIDGE MASS 31 VIA VC NEWYORK

KIRBY PAGE=

CARE HAYES BEALL FIRST METHODIST CHURCH

ANTIWAR STRIKE BOSTON COMMON APRIL 27 MANY STUDENT AND  
NONSTUDENTS ORGANIZATION PARTICIPATING LARGE ATTENDANCE  
EXPECT WANT NATIONALLY KNOWN FIGURE WILL YOU SPEAK EXPENSES  
PAID PLEASE WIRE REPLY VIA WESTERNUNION=

JEFFREY CAMPBELL GREATER BOSTON PEACE STRIKE  
COMMITTEE. ✓



of significance in a consideration of the good society. Designed especially for advanced students, including those preparing for an examination in social ethics as preliminary to the preparation of a Ph.D. dissertation in the field of Christian Ethics. Three terms. Mr. POPE.

*Religion 170f, Modern Social Systems.*

An examination of capitalism, fascism, communism, and socialism in the light of the religion of Jesus. The future of democracy in the United States will receive major consideration. Fall term. Mr. PAGE.

*Religion 172f, Christianity and Social Action.*

An exploration of the spiritual resources available for present-day Christians as they wrestle with the problems of war, crime, economic exploitation, and racial discrimination. Throughout these discussions, especial attention will be given to the question: does the end justify the means? Fall term. Mr. PAGE.

*Church History 110ws, The History of Christian Social Teachings.*

This course is announced under Field III. Not counted as fulfilling the requirements in Field V. Winter and spring terms. Mr. BAINTON.

*Practical Theology 121f, Rural Sociological Backgrounds.*

This course is announced under Field VII. Fall term. Mr. DANA.

*Practical Theology 121w, Town and Country Church Methods.*

This course is announced under Field VII. Winter term. Mr. DANA.

*Economics 112a, Industrial Relations and the Labor Movement.*

Survey of the economic and sociological forces which condition industrial relations; the facts of industrial conflict and methods for its solution; evolutionary trends in the labor movement and the impact of that movement upon other social institutions. A graduate seminar to which a limited number of qualified Divinity students may be admitted. Two hours, first semester. Mr. BAKKE.

## VI. THE RELIGIOUS INTERPRETATION OF REALITY

The requirement in this field in each of the Vocational Groups is met by the passing of *Religion 240*.

In addition to the courses listed below, a student may, with the consent of his faculty counselor, elect a limited number of the courses announced under PHILOSOPHY in the catalogue of the Graduate School.

*Philosophy 103, History of Philosophy.*

An advanced survey of the development of critical and speculative thought in the West, from primitive beginnings to the present. Three terms. Mr. CALHOUN.



# Bulletin of Yale University

New Haven 1 April 1938

## The Divinity School

*For the Academic Year*

1938-1939



# KEEP AMERICA OUT OF WAR COMMITTEE

1707 H Street, N. W.

Washington, D. C.



April 2, 1938

CLARENCE SENIOR,  
Executive Secretary

Kirby Page  
347 Madison ave  
New York City

Dear Kirby:

Possibly you have heard of the Keep America Out of War movement which is now being organized on a nation-wide scale after having had a spontaneous expression in several dozen cities throughout the country.

The committee is committed to the points contained in the enclosed Call and the outline of its origin, program and plans.

We have an executive Committee of twenty-one persons located in the east and representative of all the large peace organizations which agree with our program, plus A. F. of L. and C. I. O. unions, church, women's and civic groups.

On the anniversary of our entrance into the first World War we want to issue the Call signed by as many outstanding leaders in various fields from the enclosed list as we can hear from by Monday afternoon, asking that others join with them in endorsing the Call.

Several persons have suggested your name as a possible signer.

Would you telegraph me collect on Monday if we may include your name with the signers?

Sincerely yours,

A handwritten signature in cursive script, reading "Clarence Senior", written in dark ink.

Clarence Senior  
Executive Secretary

CS:RM  
O.W.U  
16456

**KEEP AMERICA OUT OF WAR COMMITTEE**  
**Los Angeles Section**

John Newton Thurber  
Chairman

Henry B. Donath, Secretary  
Ethelwyn Mills, Treasurer

**Tel: FEderal 5116**  
**TWinoaks 0897**

**553 South Western Ave.**  
**Los Angeles**

April 2, 1938

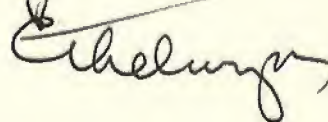
Mr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

We are looking forward to having you with us next Thursday evening at the KEEP AMERICA OUT OF WAR meeting, with much, much pleasure. We want you to shake your heart out and say the things you want to most. We will give you 25 minutes .. perhaps toward the end of the meeting, so that you can supplement what the others have said and help to set us all right. The American League for Peace and Democracy are certainly on the warpath on this keep-out-of-war issue and are trying to induce defections among our sponsors, who, by the way, are sponsors of the mass meeting and of the general idea, but not necessarily of the statements and conclusions printed on the handbill. We are expecting to give you some moderate compensation - probably \$25.

If there is anything you want to get in touch with us about, call us up; and if not, we shall look for you a few minutes before 8 p.m. We shall be happy to have Alma sit on the platform with you, if she will.

Cordially yours,



P.S. Here is the dollar to pay for the two copies of CREATIVE PIONEERS which I took away from LaHabra in January. ✓

# THE FELLOWSHIP OF RECONCILIATION

## 2929 BROADWAY, NEW YORK CITY

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| JEFFREY W. CAMPBELL | NEW ENGLAND STUDENT SECRETARY  |

April 2, 1938

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THE OFFICERS AND STAFF AND Dear Council Member:

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PHILLIPS ELLIOTT  
MARY ELY LYMAN  
A. J. MUSTE  
ROBERT SEARLE

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LEON ROSSER LAND  
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JOHN THOMAS

I received word from Claud Nelson last week that he is deciding to stay in Rome with the Y.M.C.A. at least for a couple of years and accordingly resigns his position as Southern Secretary of the F.O.R. I am personally very sorry about this but I know that Claud has considered the whole matter very conscientiously and with complete openness and fairness to everyone concerned. So I accept his decision as God's leading.

We must now consider what ought to be done in planning for the future of the Fellowship's work in the South. We ought to ask ourselves; (1) How important is it for the Fellowship to push its work in this area? (2) What financial and other resources can be expected from the South? (3) Are there any changes in the general pattern and program of what we have been trying to do that ought to be made?

For instance, we might well consider whether it would be better; (A) To have as Secretary a white Southerner living in the South as Nelson and Kester have done or; (B) To attach to headquarters in New York a Negro Secretary who would travel in the North and the South and perhaps locate for a month or more in one or more Southern cities but whose principal base would be 2929 Broadway? Proposition (A) takes into account especially, local Southern psychology. Proposition (B) would be functionally a more logical division, i.e., the Fellowship would have an inter-racial headquarters staff with certain persons especially responsible for; (1) international relations; (2) inter-racial relations; (3) industrial relations. We also need immediate suggestions as to possible candidates for whichever type of position we decide on.

All this must be discussed at our Council meeting April 9. I hope that you will give the matter some thought before this meeting and come prepared to express your ideas on the points indicated or on anything else that you think is important with regard to our Southern work. If you cannot come to this meeting wont you write me so that I may have your views beforehand? I am sailing for Europe April 22, to be gone four months for work over there, and while it may not be possible to reach a final decision about the Southern work before I leave I would be glad if we could get well started down the road of finding a right solution.

Yours sincerely,

*John Nevin Sayre*

John Nevin Sayre

JNS:LR



620 Sutter St.  
San Francisco

April II, 1938

Mr. Kirby Page  
La Habra, Calif.

My dear Mr. Page,-

It was only by chance I saw an announcement of your addresses to be given in this city a week ago. And I was tremendously interested in your presentation of facts, as I have been studying the subject recently.

I think you are doing a wonderful work thro the lectures you are giving ; and your exceptionally fine books. From my own many contacts with people, I know how true your statement is regarding the great ignorance among people ,about economics. I was so much interested in your broad scope of the subject, that I attended all three of your talks.

May I ask for your next lecture schedule?

'Twas evident to me, your San Francisco addresses were not sufficiently advertised; for there are hundreds in every city who would profit from your sound and logical information.

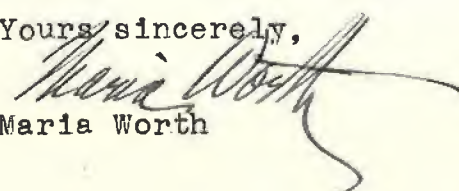
I formerly lived in New York City, where I had a journalistic background. Also publicity writing, compiling,, business surveys-over a several-year period. Have been in Calif. a few years but not very active in this field.

I want to get into this line of work again-and I want to leave this section. So if you are ever in need of an advance representative--write me--will you?Also, I'm especially interested in research. Am not a stenographer.

Have you a summer schedule? I've some publicity ideas about a series in So. Calif. while the tourists are there; also some sales ideas re your books in greater numbers. I noticed when you were here, your books were not displayed at the noonday session at all; and also at the morning session, they were not well displayed or your folders handed out. Unless a lecturer's own asst. looks after this, it is invariably neglected.

If there is any work, even in a small way,I would be glad to hear.

Yours sincerely,

  
Maria Worth

620 Sutter St.  
San Francisco

April 11, 1938

Mr. Kirby Page  
Box 247  
La Habra, Calif.

My dear Mr. Page,--

Relative to the book MANKIND UNITED that I left with you when lecturing here a week ago, I afterward found I'd not enclosed the slip with my address. There were so many waiting to speak to you after the last session, I had little opportunity to talk with you.

I've not mailed the address earlier as I knew you were doubtless tired out with your long lecture tour of the East-- and so would not look over the book at once.

Its purpose reveals age-old causes behind economic problems. It is not sold in stores-- but loaned -or sold- to persons who are interested in individual or group study-- thro the service of many who have given their spare time.

The Institute does not permit the exploitation of any leader's work or name. Thro the Pacific Coast states, the work has been going slowly onward the past 3 or 4 years, under one leader's work, with a few assistants.

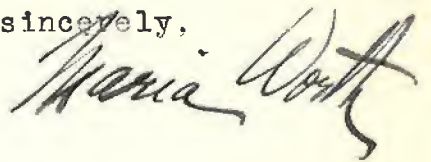
We're informed there are many different individuals and organizations over the world working toward the same end. The book is compilation from various research work as the first part states; hence the repetition, I'm told. Recent information is --there are now millions of the intelligent classes interested in the various countries.

But from my personal contacts--there are many more who need such information contained therein. And the need of very wide distribution of books like your own.

When I heard your address the first night here, I recognized your masterhood of economic, social and spiritual world- problems; and I'd like very much to have your opinion of the Universal Corp. Plan this book outlines. This is only my personal wish-- and your reply will not be divulged if you so desire.

Yours very sincerely,

Maria Worth



If you wish to purchase the book  
it is \$2:50 -per last page-  
Or- I will loan it another week or two.

### The Dangerous May Bill

The May act now before congress provides that in case of war the president shall have dictatorial power over industry, labor and military preparations in general. It extends the principal of the draft—conscription—to practically the whole life of the nation. Profiteering would be punishable by imprisonment or by fines up to \$100,000, or both.

Kirby Page, author and peace advocate, who denounced the bill at a mass meeting at Washington high school, was right in describing it as a step toward dictatorship. As one of its opponents in congress declared, the plan is "a blueprint for fascism."

The difficulty is that those who understand that the bill would establish a wartime autocracy very difficult to shake off in peacetime, are accused, when they speak against the measure, of being apologists for the profiteers. That is sheer tosh. There should be sufficiently strict legislation against the profiteers, but that does not necessitate making slaves of the laboring people, and it does not necessitate a conscription of industry that would amount to socialism before a major war could be ended. *Oregonian* Apr. 4, 1938



# Calvary Methodist Church

Judah Street at Nineteenth Avenue  
SAN FRANCISCO, CALIFORNIA

April 4, 1938

DON M. CHASE

Minister

Residence, 1257 - 19th Avenue  
Telephone OVERland 8461

The Reverend Kirby Page  
La Habra, Calif.

Dear Mr. Page:

I think you may recall me from the days when I was on the Executive Committee of the FOR. I first heard you at the Indianapolis Student Volunteer Convention at the end of 1923. I was at that time already a member of the FOR and took the lead at that time in the formation of the Fellowship of Youth for Peace. I have always remained a loyal member of the FOR.

Since that time I have followed your work and have read most of the books and some of the other writings which you have produced. You have been, I feel confident, the greatest influence by far in challenging the church to a consideration of peace both from an ethical and from an economic angle which has been active in the American scene.

With this background may I say the things I feel I should say after the disheartening spectacle of today's sentimental debauch -- an Oxford group meeting without any constructive lead which we might follow out of the mess we find ourselves in. This morning you did a fine job on the tariff question, and it needed to be done. At noon you did a good job on the matter of showing that we are all sinners, and it needed to be done. But what is the result? Futility! We all know that there is no prospect of getting anything adequate done on the tariff question. Even Hull's partial measures encounter great hostility. And it will not be possible to arouse enthusiasm for economic measures of this kind. Even peace-minded people are inclined to take a "ho-hum" attitude on the tariff. With regard to the world conference to take account of and provide for the economic needs of the various nations, which the Methodist General Conference endorsed two years ago, along with other groups, you yourself stated that there is no lively prospect of achieving anything. So what is the upshot of the day's discussion? This: that nothing can be done with any immediacy; in the distant future we may have the grace and wisdom to do something. The realization that we too live in glass houses is to prevent our taking any action today to interfere with the steady destruction of what civilization we have in the world.

Had you said in your addresses that you recognized that positive measures must be taken to bring aggression to an end, but that the limitations of your topic and the plan of the conference did not permit you to speak on these things, we could have charged the lack to a rather stupid program rather than to your own choice. Your failure to indicate that there is any single thing that can be done this year to check aggression leaves me no choice but to assume that you really think that your most worthwhile contribution and the thing that most needs to be done in this hour of the world's greatest need is to cultivate among us a sense of our own guilt and a feeling that after all who are we to complain about the assassination of human values that is going on in Europe and in China today. If this really is your point of view, then I cannot escape the conviction you are betraying the peace movement and are selling out



the Master whom we both try to serve.

Why do you and others object to economic action in restraint of aggressors? (Please remember this argument does not for one moment justify the past aggression of anyone) You say you object for these reasons:

1. Economic action will hurt the people of Japan. (But to fail to act hurts the people both of Japan and of China, the one by the conquest to which they are subjected; the other by the aid given them in doing a hellish thing)
2. Economic action against Japan will consolidate the Japanese people. (Yet you say in the next breath that the Japanese are the most intensely loyal and blindly obedient people on earth. How could the action of another people consolidate the most compact national unit on earth? Particularly, how could our action outweigh or add anything to the result of an efficient propaganda machine in full operation regardless of what we do?)
3. You say economic action shutting off the materials of war from the aggressors, who admittedly could not carry on a war for three months unless aided in so doing by supplies from one or all of the only three nations on earth which can supply these necessary war supplies, Russia, America or Britain, that such action would antagonize the nation from whom war supplies are shut off and cause them to make war on us. (But how could they make war when by the very terms of the problem they are deprived of the means to make war?)
4. You say at one breath that to refuse cooperation with Japan by refusal to buy her goods and so create exchange by which she can buy bullets, is ineffective; and in the next breath you say that the boycott has already been so effective as to cause the Japanese to adopt their Shepherd-May Bill and to seat the military more firmly.

Now you cannot have these arguments both ways. Either the Japanese are or they are not subject to external pressures. But they cannot be both ways. And the boycott either is or is not effective. It cannot be both ways. Yet you asserted all these things to be true this morning.

I am profoundly disturbed that a man of your undoubted eminence should consistently refuse to take any note of the plight of the Chinese, but should restrict your public presentation to the claim, which is true, that the Japanese are no worse than we have been in the past and may perhaps show ourselves to be in the future. You have psychologically cut the ground from under any action in your eagerness to keep us from a self-righteous attack on the Japanese. If the Japanese are so precious to us as brothers, what is our responsibility to the Chinese brothers. Please do not think I mean to belittle your conception of our forbearance toward individual Japanese. But I am not satisfied with this half-way brotherhood which stops with the Japanese and takes no note of their victims. If you and I had two neighbors, one of whom set about to subjugate the other, it would not suffice for us to say regarding the aggressor that he was a nice fellow at heart and was only doing what he had seen a lot of successful bandits do, and meanwhile exchange all the guns and knives we happened to have in our houses for such things as he had and was willing to exchange for our arsenal.

It is indeed very important to have the right attitude in which to bring about economic adjustments where they are needed, but in the meantime civilization is steadily being battered to bits by the neo-barbarians who are ruling Germany, Japan and Italy. Their aggression has moved steadily forward, Manchuria, the Austrian rebellion of 1934, Ethiopia, the Rhinelands, Spain, China, Austria, with Czechoslovakia, Hungary and Roumania trembling, to say nothing of a divided France. To suppose that all that is necessary to stop this train of successful and practically unchallenged aggressions is to tell them that we know they are no worse than we are and that bye and bye when we can win enough people over to a liberal frame of mind we are going to make it easier for them to buy and sell, is to be satisfied with a conclusion which has very little to commend it to a reasonable mind. And on the other hand to suppose it does not very much matter whether this aggression is stopped is to assume that civilization does not matter very much.



It seems to me that a realistic program for immediate action must include the following:

1. Refusal to help the Japanese butcher the Chinese by withdrawing our economic cooperation, the boycott. This is far from ideal, but there is no ideal solution. For better or for worse we are members one of another, we are bound up so intimately that whether we do or do not cooperate with Japan we hurt somebody. The lesser hurt will result from the boycott, and it has the further advantage of discharging our plain humanitarian duty to refuse to be an accessory to murder by trading bullets and bombs for silk.

2. Encourage transport workers to refuse to handle war supplies destined for a war zone. They will have to be assured of the support of the middle class.

3. Compel the government to adopt a realistic and honest policy. It is much more within reach of our attainment that our government lay an embargo on war supplies than it is that a world economic conference be held. I personally feel, although I do not expect you to agree with me, that England, France, U.S., and the non-imperialistic Scandinavian nations, Holland and Belgium, might reach an agreement to sell war supplies to nations attacked by others, defining aggressors as nations unwilling to arbitrate their cause, and refusing to sell to the aggressors. I cannot conceive it possible that such united action, publicly announced, would lead to war. If for no other reason, because no war could continue three months without the active economic support of the four nations first named.

Add to these policies all the agitation for world economic cooperation, and proposals for lifting immigration barriers such as the exclusion act, and I am with you heartily. But to limit our proposals to the last two matters, and omit the measures that must be taken if we are to have a world left to work for, is a sentimental road to destruction.

The argument for the economic need of the so-called "have-nots" is very much exaggerated, it ought to be said. I was interested to hear Dr. Kreps say this this afternoon. He stated that he was quite sure the causes of war were not economic, though not sure what they really were. He thinks they lie in the psychological field.

I wonder if you have seen the April Harpers. Willson Woodside writes a strong article on Germany's alleged need for colonies as sources of raw materials and as markets for products. He points out that the only colonies in the world which produce raw materials in quantity are the Dutch East Indies--that the industrial raw materials are produced in self-governing countries and dominions. Germany's colonies before the war supplied Germany with only 1% of her import list, and with better methods would not supply more than 3%. That they supplied her with almost no basic raw materials--that Holland with the richest of colonies is no more prosperous than Sweden with no colonies--that Switzerland with no raw materials and with a more highly industrialized economy than Germany, is the prince of "have-nots" yet one of the most prosperous countries of Europe. Both Britain and America, princes of the "have" nations, have suffered severe depressions. To return to Germany for the moment, her colonies before the war absorbed only 6/10 of one per cent of Germany's exports, and if today she could sell them everything they now import Germany could thus increase her exports only 7/10 of one percent. Surely here is now open sesame to prosperity through acquiring some colonies. There is a good way to get raw materials, namely, to buy them in the world markets. If Germany would today utilize her foreign exchange for materials and turn them into useful articles, she could increase her exports by 20%, says Woodside.

Now if these things are true, there remains very serious doubt as to the justice of the demands of the "have-nots" for colonies, for expansion, etc. And to concede their demands would serve a psychological rather than an economic result. Would this psychological result be a good one? I doubt that it would. The effect would be to enable the dictators to point to still another point gained by threats and blackmail, and further bolster their control over the people they hold in psychological bondage.



If you have read this far you have been patient indeed. I should not have written thus did not I feel very keenly that a move which is well intentioned and which would have been very timely 10 or five years ago, is today almost criminal in its ineptitude. To talk today of world economic cooperation as a future goal, and to distort the essential world truth with talk about "have" and "have-not" nations, is to fiddle while the world goes up in flames. Because I believe this is the world's condition I feel your situation is that of a physician who says to the the person with acute pain: "Your trouble arises out of a faulty regimen. If you live through this attack I can suggest a regimen which will make you practically safe from this particular affliction. But in the meantime I do not thnik very highly of my fellow-physicians who would suggest a treatment to help you to overcome this present attack. They mistakenly treat symptoms; I treat basic conditions only."

With all the understanding and sympathy in the world a father sometimes has to restrain a child, and withhold from him the means of his injuring others. It simply will not do for the father to say, "Tut! tut! I used to misbehave myself when I was a boy. Think nothing of it." This I believe is analogous to the position you have taken ever since the Japanese question was thrust upon us last summer. But I belabor the point.

I am sure I know your spirit well enough to be sure that you will not regard this as a personal attack, but as a criticism of the ideas you are advancing in your capacity of a leader of thought on this troublous question. I mean it in the best spirit in which criticism can be offered.

Yours sincerely

*Don M. Chase*

Don M. Chase

1243, Arapahoe St.  
Los Angeles, Calif  
April 5, 1938

Mr. Kirby Page,  
Sapota Drive,  
La Habra Hgts, Calif.

My dear Mr. Page:

I wish that you had the time to collaborate with me in a very interesting historical novel entitled "The Secret of the Bosphorus" which I have translated from the Greek into English. But my translation needs revision with a view to putting the story into good idiomatic English. The story deals with the reign of Abdul Hamid Sultan of Turkey, whom the British statesman William Gladstone styled The Great Assassin, and depicts vividly the mysteries of mysteries in the palace of Yıldiz, the horrible torments of the Turkish barbarity, the love affairs of harems who were confined in houses and guarded by eunuchs, and finally it depicts



the deaths of many harem, of many Christians and of many eminent young Turks member of an organization called the Great Thought, who were drowned into the waters of the Bosphorus, when they were suspected as conspirators against the life of Abdul Hamid.

The purpose of the Young Turk Organization, the Great Thought, was to dethrone Abdul Hamid, which occurred, and abolish the Turkish constitution which permitted those old Turks to have four and five wives confined in houses like prisoners and guarded by eunuchs.

The story consists of 385 printed pages in Greek, and it is full of thrilling and exciting love plots and adventures, full of intrigues and high theatrical colors for a motion picture on the grand scale.

If you have the time to collaborate with me in this enterprise, we can arrange suitable terms based on a percentage of all royalties accruing from the novel.

Your collaboration with me in this novel will be a diversion for you, I am certain.

Regarding myself it might be added that I am



a native of Greece, a graduate of the University of Athens, and a naturalized American citizen. At various times I have taught Classical Greek to American teachers.

At present I am engaged in the translation into English of the works of some of the modern Greek authors who have written most dramatic accounts of historic characters and events very slightly known to modern American literature.

Kindly let me hear from you in regard to this matter and greatly oblige

Yours very truly,  
Stephen D. Polychronopoulos

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Received at *La Habra, Cal.*

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Or New York N.Y. 954 A.M. 4/5/38

Kirby Page  
Box 247

La Habra Calif.

Pacifism

Will you please write Two thousand words on Apologia For ~~Pacifism~~  
in face of European Agressors for Publication in Fellowship And  
composite Pamphlet, must have by April eighteenth, please reply before  
Saturday. Sanctions issue should be squarely met both economic and  
Military.

Harold E Fey

8:14 A.M.

7 834 AM

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# HALL OF RELIGION

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Secretary

April 5, 1938

Dr. Kirby Page  
La Habre  
California

Dear Dr. Page:

I wanted to write you this personal note of appreciation for your time spent here. It is the first time we have been able to create as large an interest in our peace problems and feel that next time something is attempted along the same line it will receive an even wider cooperation because of the success of this endeavor, due so largely to your presentations. I think that among the young people Sunday evening we have started some concrete thinking and that is valuable. We will try to follow it up so as not to lose the value of what we have started.

Sincerely yours,

*Ruth M. Bacon*  
Secretary

B



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APRIL 6, 1938

DEAR EDITOR: As a journalist you undoubtedly value the freedom of the Press. For, without the Freedom of Expression, Freedom of Thought becomes meaningless. Government officials often assume the role of censors, although giving lip-service toward this basic concept upon which our country has been founded. Only but very recently President Roosevelt appealed to all democratic Governments that they should offer political asylum to all such who are forced to flee those countries where bandits hold now full sway. It is in face of such a magnanimous stand by President Roosevelt that one has the right to question as to how close his own administration lives up to this commendable position. A striking case in question is the one of **MARCUS GRAHAM** that we are placing before you. The enclosed printed speech which he made before being sentenced to imprisonment for refusing to aid the U.S. authorities in having himself exiled after 19 years of persecution--for the sole crime of attempting to exercise the basic rights of the Freedom of Expression.

Your becoming acquainted with this case of flagrant injustice will, we trust, arouse you in giving it the widest possible exposure, as well as editorial comment. \*\*\* Through you we appeal to all liberty-loving people to come forward in aiding us morally and materially. \*\*\* Protests should be directed to President Roosevelt against his permitting the 19 year-old persecution of Marcus Graham to continue--in face of his championing the right of political asylum. Likewise, the Secretary of Labor, Miss Francis Perkins, should be called upon to immediately dismiss the 19 year-old warrant of deportation against Graham, as well as ordering a stoppage of the indirect persecution of "Man!" which Graham is editor of. \*\*\* U.S. Judge Leon R. Yankwich of Los Angeles, Cal., should be asked to purge Graham of the contempt sentence since the said Judge had himself asserted that he would not aid in enforcing a "stale warrant" of 19 years standing, but thence proceeded to sentence Graham for refusing to aid the authorities in carrying out the very same "stale warrant." \*\*\* We suggest also the arranging of protest meetings by all liberal and labor Groups. Graham will gladly make a tour in order to address all such protest meetings.

Thanking you in anticipation of the interest that, we trust, you will take in this case.

Cordially Yours

**MARCUS GRAHAM FREEDOM OF THE PRESS COMMITTEE**

Box 971 - Los Angeles, California, U. S. A.

P.S. We will henceforth forward you all future press release and will appreciate in receiving all such clippings of items printed by you, and to reimburse cost of same.



April 6, 1938

Dear Don Chase:

Your long and important letter has just reached me, and I am grateful indeed for the spirit in which you have written. I am sorry that I did not get a chance to talk with you personally during the hurried time in San Francisco. The best answer I have to the questions you have raised are contained in my book, "Must We Go To War?" I hope that you will go through this book carefully. If you do not have access to a copy please let me know and I will gladly send you one. After you have read my book carefully, I hope you will raise any additional questions that are in your mind.

Cordially yours,

Rev. Don M. Chase  
Calvary Methodist Church  
Judah St. at 19th Ave.  
San Francisco, Calif.

KP:MK

April 6, 1938

Dear Clarence:

I am sorry indeed that I reached home too late to send you my acceptance. I would have been glad indeed to have signed the Call. It is good to know that you are on the job again.

Fraternally yours,

Mr. Clarence Senior  
Keep America Out of War Committee  
1707 H Street, N. W.  
Washington, D. C.

KP:MK



April 6, 1938

My dear Mr. Dulles:

Upon my return from an extended trip I find your note of March 25. I am especially delighted to know that it was you who wrote that word of encouragement. Your opinion carries additional weight and I am grateful for what you wrote.

Cordially yours,

Mr. John Foster Dulles  
48 Wall Street  
New York, New York

KP:MK

April 6, 1938

Dear Bob,

Upon returning home after a long trip I find your letter of March 18 and I do appreciate what you have written. Under separate cover I am sending the autographed copy of "Must We Go to War?" to Miss Fields.

I remember with the keenest pleasure the experiences we had together and want to keep in touch with you.

Cordially yours,

Rev. Robert Cowan Grady  
First Presbyterian Church  
Greenville, North Carolina

KP:MK



YALE UNIVERSITY  
DIVINITY SCHOOL  
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DEPARTMENT OF HOMILETICS  
HALFORD E. LUCCOCK

April 7, 1938.

Mr. Kirby Page,  
347 Madison Ave.  
New York, N.Y.

Dear Kirby:--

This is just a word of warmest greeting and welcome to you. I have not had anything happen for a long time that has given me more pleasure and hope than to know that you are willing to come up with us next year. I do feel absolutely confident that you will come to feel that the influence of your work will abundantly justify all the trouble and time that it takes. You will find a great crowd of students eagerly awaiting your arrival and I know that it will mean a Red Letter Place in their lives to have the privilege of being with you next year.

Now I am taking advantage of my grey hairs to give you some apostolic advice -- not to break your neck this summer but to get some rest. I could even drop into the wording of an old, old song, and begin shouting,

Button up your overcoat when the wind is free,  
Take good care of yourself, you belong to me!

With all good wishes,

L/F

*Halford E. Luccock*  
L.

April 7, 1938  
University of California  
Berkeley, Calif.

Mr. Kirby Page:

Dear Sir: As you know, every year the students of this University Strike Against War, attending a one-hour demonstration meeting. The Committee for the Anti-War Strike would like you to address such a meeting this year, April 27 at 11 a. m.

This year the strike has been called on the basis of the following program:

1. Oppose the government rearmament program and pledge all would-be war funds to the unemployed workers and needy students!
2. Oppose war time dictatorship by fighting the Shepherd May Bill!
3. Oppose collective security, the mask of imperialism!
4. Withdraw all U.S. armed forces from the Far East!
5. Support the consumer's boycott and the action by labor unions in refusing to ship goods to Japan and Franco!
6. Support the Nye-Kvale Bill for optional ROTC!
7. Support the Oxford Pledge!

Naturally, the Committee wishes a speaker who will talk on the program and, at the same time does not wish to dictate to the speaker that he discuss every point or how he handles them. We believe that your views are such that you will be able to frame an excellent speech within those limits.

It is only fair to inform you of the general background for the strike. For one thing, it seems pretty definite that there will be an official University "Peace" Meeting on the same day, though whether they will call it at the same hour is as yet unknown. The American Student Union, hitherto a leading force in the Strike movement, has been following a conciliatory policy, so that today has been maneuvered into a position where it supports this meeting and offers futile suggestions for the University's "consideration". It is, of course, impossible that a University Meeting could be held on the basis of the above militant program. At other Universities the Administration meetings in similar situations have failed completely to attract the students, but nobody knows if that will happen here.

We sincerely hope that you can address our Strike Meeting next April. In any event, a reply as soon as possible is very important to us.

Yours for World Peace,

*Charles F. Davis Jr.*

Contact Secretary, Committee for the Anti-War Strike.

Please Mail Replies:  
Gordon Haskell

2207 Blalock St.  
Berkeley, Calif.



## WHITTIER COLLEGE

WHITTIER, CALIFORNIA

April 7<sup>th</sup> 1938

My dear Mr. Page:

We of the Whittier College Religious Education Exhibit wish to acknowledge our appreciation of your generosity in contributing a number of your books to the Exhibit.

They have been familiar to some of us and already the kindness of your gifts has added a number of new friends and readers. All find them thought provoking and stimulating.

From the standpoint of utility and effectiveness these books have been one of our most valuable contributions.

The delay of this acknowledgment is regrettable but the rapidity of the reply is no indication of our appreciation.

Trusting that this may be the beginning of a mutually beneficial friendship, I am

Sincerely,

Ellis Marshburn  
Student Manager  
Religious Education Exhibit.



# Young People's Christian Conference

## Oregon Sectional

SALEM ... PORTLAND ... HOOD RIVER

Salem, Oregon  
April 8, 1938

Kirby Page  
La Habra, California

My dear Mr. Page,

For a long time the members of the young people's conference have been wishing to express their sincere and deep appreciation for your utmost consideration for the Japanese young people. I think you have touched every heart, Mr. Page, for the innumerable comments or quotes from your addresses and answers to questions I have

Personally, I was never so moved in my life as I have when I had the privilege of hearing you on our campus at Willamette and at the conference. You have lent direction for me and specifically in the fundamental principles of life. It was a happy correlation with the course I am taking under Professor Clark on the Records of Jesus by Dr. Shannon.

There was one question asked you the evening of April 2nd to this effect - That people no longer go to church because the emotional thrill that they used to get in church is now supplied outside of it. In reference here, to the revivalistic meetings ~~and~~ which are now supplied by football games; and crowd behavior at both instances <sup>being</sup> practically the same. This boy wrote me

# Young People's Christian Conference

## Oregon Sectional

SALEM ... PORTLAND ... HOOD RIVER

questioning your answer that this thrill can be received only at church. I think you were thinking of different things than this way. If religion is such that it offers emotional thrill only I don't think it is worth while.

However the question he wants to know is how great a difference is there between the two kinds of emotional excitement.

Perhaps I am asking you too much but if you have some leisure time would you kindly write me an answer. I have tried to analyze the question and seem to be looking up theories on emotions etc.

Thank you, Mr. Page, you have been most kind to every one.

Sincerely,

Martha Okuda

Willamette University

Salem, Oregon



April 8, 1938

Dear Devere:

I greatly appreciated your long letter which came while I was on an extended tour. I would have replied earlier but I have been under terrific pressure. After a prolonged consideration I have decided that I cannot accept the nomination to make the race as Socialist candidate for the United States Senate. I had a long talk with Norman about this and he urged me to make the race. You know that I am not temperamentally able to make a half-hearted race, and in order to accept I would have to throw overboard the plans I have made for the next four or five months. I would be willing to do this if I were sure that I could make a great contribution in the direct political field. My judgment is, however, quite to the contrary. I am primarily a social evangelist, and not a political campaigner. I feel obliged, therefore, to continue the type of work in which I have long been giving myself.

I have just returned home from an eight weeks tour, speaking in 13 states, 31 communities including 24 colleges. I made about 125 full length addresses and feel that this is my maximum contribution.

I am sorry that I do not get to see you more often.

Cordially yours,

Mr. Devere Allen  
Hofrontier News Service  
Wilton, Conn.

KP:MK

April 8, 1938

Dear Nevin:

I am enthusiastic about the suggestion that Harold Stone Hull be elected as Pacific Coast secretary of the Fellowship with a financial arrangement along the lines suggested in his letter of March 15. I doubt the wisdom of the New York office assuming responsibility for an additional secretary, but I believe there is a fair possibility that Harold could succeed in getting a modest budget. At any rate, I would be glad to see us give him a chance.

I am sorry that Claud has decided to stay in Rome, but he is in a better position to form a valid judgment.

Because the South is such a strategic political region in American life, I strongly favor employing a white secretary to give full time to that territory. I recognize the great advantage of having a Negro secretary on the National Staff. He would be able to render conspicuous service, but of course, would not be able to do the type of work in the South that could be done by a white person.

I am sorry that my reply has been delayed, but as you know, I have been away on an extended tour.

Affectionately yours,

Mr. John Nevin Sayre  
Fellowship of Reconciliation  
2929 Broadway  
New York, New York

AP:MK



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DIRECTOR OF STUDENT  
ACTIVITIES

EUGENE, OREGON

159 E. 13th  
April 8, 1938

Mr. Kirby Page  
LaHabra, Calif.

Dear Kirby:

I want to say once more how greatly ~~we~~ appreciated your work here in Eugene. Your contribution was immensely worthwhile and will surely give all the good causes a big boost. Let me know when it is possible for you to speak here again.

Press notices and editorials were all very favorable and of course magnified or spread your influence. The Oregon Emerald particularly commended the forum held following the assembly and asks for more such sessions. I enclose an editorial from the Portland Oregonian which may interest you.

Dean Onthank's secretary reports that you received your honorarium and I trust she is correct. Instructions were for them to take an offering at the Corvallis meeting so that you might be paid at least ten dollars; I'm sorry they did not do so. Our local income from the rally was wholly absorbed in expenses for publicity, programs, etc.

Next time we'll not hand you such a heavy schedule.

Best wishes.

Sincerely,

*Hayes*

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## THE YOUNG MEN'S CHRISTIAN ASSOCIATION

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# SECRETARIES

GLEN D. DALTON  
 HOWARD D. WILLITS  
 PAUL D. SUTLEY

April 8, 1938.

Kirby Page,  
 Post Office Box 247,  
 La Habra, Cal.

Dear Mr. Page,

At the urgent suggestion of two of our University Religious Council members, I am writing to you about my situation. The story is a long one and you may know something about it through other sources by this time. I have come under increasing pressure because of my liberal stands on the R.O.T.C., the Negro and economic system. I probably will be leaving the University "Y" by July 1 if not sooner. Mr. Dalton may be removed also but because of his personality and conservatism. Quite a few men students, the Y W C A and many members of the University Religious Council feel he has "sold out" to the Administration in order to try to retain his position here. An concerted drive by students and others is on to oust him but the Administration undoubtedly will remove me.

The burden of this letter is not so much to ask you for help in remedying the situation here (for our "Y" Advisory Board is meeting Monday, April 11 at 4:00 P. M. and the time is short) as to advise me of other possible positions. I have been here nine years and have been responsible for every phase of the program during this time. I served as Acting Executive Secretary during Glen's absence with the E.P.C. I completed my work for the Master's degree in Religious Education at the University of Chicago Divinity School with the exception of the thesis, consequently I do not have the degree. I am 35, married, two children, (7 and 4) about a thousand dollars saved exclusive of insurance and in very good health. My wife and I are willing to go anywhere and do anything consistent with Christian principles and my ability.

If you have any suggestions I shall appreciate it very much.

With best regards,

*H. D. Willits*

*I am sending a similar letter to Mr. Eddy*



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April 9-38

Mr. Kirby Page  
La Habra, Cal.

Dear Mr. Page: Due to an utter lack of  
sufficient publicity on my case I am facing  
now the prospect of imprisonment as well as  
of ultimate exile.

It is possible that your association  
with such a journal as The Christian Century  
of Chicago, or similar journals, may influence  
their editors to give notice to this 19 year-old  
ordeal I have been undergoing for the sole  
principle of the inalienable right of the Freedom  
of Expression - the basic right upon which this  
country has been founded.

It is with the hope of enlisting your aid  
in this direction that I am enclosing material  
re-case and will be glad to furnish additional  
copies upon request.

We are planning a protest meeting and are  
looking forward toward your acceptance as one  
of the speakers. Mr. Konrad Bercovici has already  
accepted.

Any suggestions for improving the  
effectiveness of our labors are welcome.

Thanking you in anticipation,  
Sincerely,  
Marcus Graham

101 N.Hill Avenue,  
Pasadena, California,  
April 11, 1938.

Mr. Kirby Page,  
c/o Rev. Allen Hunter,  
4609 Prospect Ave.,  
Los Angeles, Cal.

My dear Mr. Page,

After attending the "KEEP AMERICA OUT OF WAR" Mass Meeting in Los Angeles on April 7th, I venture to write you, as the only speaker I knew, and raise a few questions. The whole meeting, and the time spent in preparatory meetings, and the expense connected with the same, seem to me so futile. Perhaps a few questions will make clear what I mean. I will indicate the way I would answer them. Your part will be to make your answers, - not necessarily to me, for I know you are a very busy person. And I know even I am so busy that only a great interest in the subject would impel me to take time to write this letter.

1. Do you think if another general World War occurs that America can keep out ?

I think Mrs. Skeffington was right when she asked, "Isolationists in another World War ? Impossible!" And Dr. Eichelberger, part of whose Town Hall radio address I heard that evening: "We're in the next War now, - we can't escape the war in preparation; we can't escape the war itself; we can't escape its results in bankruptcy or economic collapse, etc."

2. Do you not think the slogan in caps. above, and on the big banner used over the platform at the meeting, a very selfish one ?

I think the pseudo-pacifism of America that would fight if our nation were invaded, but otherwise takes the attitude of "To hell with the rest of the world", is a very selfish thing, and the antithesis of internationalism. I would rather my sons would fly planes for China than let their souls shrivel in such an atmosphere. I will teach them the Pacifism of Allen Hunter and Muriel Lester - they will still be courageous - but I hope I get them out of America before they imbibe the present doctrine of selfish isolationism.

3. Do you not feel you are wasting time when you participate in Mass Meetings that offer neither a constructive program or an effort at Adult Education for World Peace ? *(Or even a chance for questions?)*

In my opinion the motto ought to be: "PEACE FOR THE WORLD", or something like that, and then a start made at the educative process: Muriel Lester's "Confess and confer, - it's as wrong to cleave to empire as to covet empire!"; your World Economic Conference and who should the delegates be; the internationalizing of colonies and what that means; the advantage all round of revoking our Oriental Exclusion Act. Of course, I realize from what you said, that you would not go



on with me and urge a protest against supplying Japan with the  
sinews of war, although America holds in her hands the power to  
stop the Sino-Japanese War within three months, - a war which,  
with the help of our crude oil, scrap iron and raw cotton will  
drag on for two years probably otherwise. I have no sympathy  
with the idea of treating aggressor and invaded alike. JUSTICE  
is then a word without meaning. Nor could I follow you when, in  
contrast to Germany, Italy and Japan, you call the United States  
one of the great Oppressors. If we are a better example of Oppres-  
sion, then words mean nothing. Our sins are largely sins of Omission,  
and when we stop holding Mass Meetings to talk about saving our  
own necks, we will educate the people for another League of Nations  
with America in. We will create public opinion for outlawing War,  
not from America, but from the World. For there is no Peace for  
America which does not mean Peace for the World. And there is no  
Peace for the World, while we sit on the international fence, afraid  
to condemn injustice, afraid if we speak out the bully may attack  
us next, - poor spineless America, once a leader in internationalism,  
once the moral leader of the world.

I am sorry to have burdened you with reading so long a letter.  
I hope I am a pacifist, but not the "We-fight-for-America-only!" kind.

Sincerely yours,

*Geraldine J. Fitch.*

(Mrs. George A.)

LINFIELD COLLEGE

McMINNVILLE  
OREGON

OFFICE OF THE PRESIDENT

April 12, 1938

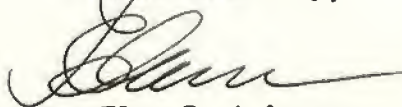
Dear Kirby:

I have been most uncomfortable since learning of the experience you had while visiting Linfield College. I was so deeply chagrined and disappointed over my inability to be here in the first place and then to learn of your reception here by our students, reflecting not only upon their intelligence and courtesy but also upon my leadership, has left a most unfavorable reaction. You probably are not aware that most of the disturbance was due to the mischievousness of a freshman student who had brought a snake in to the assembly and was finding infantile delight in attracting attention by its means, but this was not enough to justify the discourtesy shown you. I find it somewhat puzzling to adequately account for it, for in the main our students are interested in listening to speakers in spite of our compulsory chapel. In addition, however, you have and did have such a significant message that I am all the more disappointed.

I know you will be pleased to know that our interfraternity council, of their own volition, have put into effect a most drastic procedure in order to make impossible such conduct in the future.

In the meantime, I hope you will, for old acquaintance sake, forgive my unruly children and my own share in it.

Most cordially,



Elam J. Anderson  
President

EJA:ZH

Dr. Kirby Page  
347 Madison Avenue  
New York, New York



April 12, 1938

Dear John:

Here is an outline of a manuscript that I expect to have ready by the end of September. You will notice that I am estimating its length at 608 pages. In a volume similar to my NATIONAL DEFENSE could this be published to retail for \$2.00 if I will underwrite a total sale of 5,000 copies? NATIONAL DEFENSE contains 403 pages and retailed for \$3.00 without any underwriting. You will recall that LIVING CREATIVELY is now in its 17,000. My recollection is that you were able to sell copies of NATIONAL DEFENSE to me at the rate of 75%. What would be the price to me of copies of this 608 page book?

Would it be possible to publish two editions, one to retail for \$2.00, but which I could include in combination offers at a lower rate, and then a deluxe \$3.00 edition for the trade?

Please address your reply to me at 52 Vanderbilt Avenue, Room 1101, New York City, because I am leaving for the East at the end of this week.

Cordially yours,

Mr. John Farrar  
Farrar and Rinehart, Publishers  
232 Madison Avenue  
New York, New York

Encl.  
KP:MK

RELIGIOUS RESOURCES  
FOR PERSONAL LIVING AND  
SOCIAL ACTION

In a Day of  
Personal Insecurity and Frustration,  
Social Conflict and Disintegration,  
How Can I Experience  
the Deeper Satisfaction of Life,  
and Render Maximum Service to Society?

By

Kirby Page

608 Pages

PART I

- Monday - Concentrate upon the IDEAL for the Individual and for Society.  
Tuesday - Deepen Understanding of the ACTUAL.  
Wednesday - Be CONCERNED Because of the Gulf Between the Actual and the  
Ideal.  
Thursday - Endeavor to TRANSFORM the Actual into the Ideal.  
Friday - PROCEED Resolutely When Confronted with the Consequent  
Opposition and Suffering.  
Saturday - Seek COMRADESHIP in Thought and Prayer and Action.  
Sunday - WORSHIP God in Silence and Beauty and Harmony.

PART II

Fourteen Cycles of Daily Readings of Four Pages Each Covering These Seven  
Themes. An Anthology of Verse and Prose.

PART III

Study Outlines for Fourteen Weeks for Discussion Groups, Classes and  
Forums.

PART IV

Worship Services for Special Occasions.

PART V

Index



5310 Huntington Drive  
Los Angeles, California  
April 12, 1938.

Mr. Kirby Page.  
Whittier, Calif..  
Dear Sir:

As a representative of the student-body of the University of Redlands, I am writing to ask if it would be possible for you to be in Redlands on Tuesday evening, April 27, and to remain until Thursday morning, April 28, in order to speak to a student assembly in the interest of Peace on Wednesday evening, and to address the entire University group - students and faculty - at the Chapel hour on Thursday morning, the 28<sup>th</sup>?

Both meetings will be open to the public and it is our wish to carry out the theme of the importance of Peace, in connection with National Peace week.

We of the University would be greatly indebted to you if you could arrange to come and we will be glad to handle any and all expenses. President Marsh and Dr. Earl Cranston of the faculty both join me in the hope that you may be present.

I would appreciate hearing from you in the course of a few days if you are able to come, that I may plan accordingly.

Thank you -

Sincerely yours,  
Gordon C. Atkins  
Pres. International Relations Club.



ORDEAN ROCKEY  
OFFICE ADDRESS  
2129 WEST 20TH STREET  
LOS ANGELES  
TELEPHONE REPUBLIC 5081

April 13

Dear Mr. Seaman:-

Ordean and I want to thank you from the bottom of our hearts for inviting us to that lovely Kirby Page meeting. To be with you both is always a great comfort, and that lovely talk of his was indeed an inspiration.

Much love to you both,

Margaret R. Rockey

Kirby & Alma  
① Just swell of you to come over Wed. Nite - wonderful message & creation disc. Thanks 100 times - grand experience to have you in our home with that bunch. They are better Christians because of you. They are not acting like church people tho he a ministers son - You see they were touched & moved. Keep you both warm  
a33  
Gale



April 13, 1938

Dear Harold:

I have just returned from one of the most satisfying trips I have ever taken. During the nearly eight weeks that I was away I spoke in 13 states, 31 communities including 24 colleges and universities, making a total number of 125 full length addresses. All along the line I received a very encouraging response. Two days were spent at a remarkable interracial conference on the campus of Talladega University, a Negro institution in Alabama, with 43 white delegates and 61 Negro delegates from 13 different institutions throughout the state. This really was an extraordinary experience. At Salem, Oregon, I participated in an all-day conference of Japanese Christians, which proved to be most interesting indeed.

Among the outstanding events of the trip were convocation addresses at the University of Oregon, University of Montana, College of Idaho, University of Cincinnati, Oberlin College, Cornell University and Syracuse University.

When I saw you recently you expected to be able to send \$250 in April. If it is convenient to let me have this now I will be most grateful. It was good to have had that visit with you the other day, and I am grateful for your continued support.

Cordially yours,

Mr. Harold S. Gray  
1416 Hill Street  
Ann Arbor, Michigan

KP:MK

April 13, 1938

Dear Jerry:

After a long tour during which I spoke in 13 states,  
I am now back at home.

I am amazed to find that the New York Times lists you  
as one of the Representatives who voted for the big  
Navy bill. I am simply astounded if it is true. Ever  
since we first met at the Mohonk conference in 1922, I  
have counted upon you as one of the unqualified Pacifists.  
I will be grateful if you will write to me frankly about  
your present attitude.

Affectionately yours,

The Honorable Jerry Voorhis  
House of Representatives  
Washington, D. C.

KP:MK



# NATIONAL COUNCIL OF STUDENT CHRISTIAN ASSOCIATIONS

AUXILIARY ASSEMBLY

THE NATIONAL COUNCIL OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS:  
AFFILIATED WITH THE WORLD'S STUDENT CHRISTIAN FEDERATION

HEADQUARTERS  
347 Madison Avenue  
New York, N. Y.

c/o YMOA  
Georgia Tech  
Atlanta, Ga.  
April 13, 1938

Mr. Kirby Page  
Box 247  
LaHabra, California,

Dear Kirby Page,

There has been a longer delay than I had hoped possible before writing you with regards to the Blue Ridge Student Conference. We have worked with our planning committee in the meantime by correspondence.

The Committee still is of the opinion that the evening series<sup>1</sup> developing a Christian view of life should remain a part of the evening program, and yet they are still very anxious to have you with us during the conference.

We are most anxious to have you assume the responsibility of leading the morning worship for the entire conference, and in addition to take at least one of the morning platforms while you are there and to lead the discussion group with our faculty advisors and adults.

In the morning worship period, which will last from thirty to forty minutes, the Committee has gone on record as asking that this center around the use of the Bible and be an effective presentation of the resources of the Bible for present day Christian living. According to our daily schedule the morning series of addresses on understanding the kind of world in which we are living would follow this worship.

Each year at Blue Ridge we have had a special discussion group for our secretaries, faculty advisors, graduate students, and alumni, and we are asking you to take charge of this group this year. The approach which has been suggested is working with these men and women on the developing a Christian philosophy of social action. This group would meet for an hour and a half each day.

The third part in the program which we are asking you to carry is the giving of one of the series of morning platforms which will deal with the international crises. We need to have pointed up the actual developments in the European and Asiatic fronts and, in line with our theme, what the Christian faith demands of people who find themselves caught in such a situation. — and we assume that all of us are caught in it.

You may be interested in knowing that we have managed to get our morning <sup>conference</sup> schedule lightened, and have succeeded in introducing a definite break of a half-hour in the middle of the morning. However, this is still not fully in line with the idea which I had originally hoped that we might be able to adopt, but I am certain that it will help this year.

I certainly do hope that you will find it possible to come on to Blue Ridge and be with us for the period preceeding the Silver Bay conference. We do need the help and contribution which you can make. I shall count on hearing from you soon, and hope that it will be a favorable reply.

With all good wishes,

Sincerely yours,

Bill McKee

P.S. I have been working on various possibilities for your schedule in Virginia in May. So far, however, I ~~am~~ <sup>have</sup> not ~~been~~ definitely been able to schedule more than the engagement at Washington & Lee and one at Lynchburg College. I shall be letting you know more definitely about this soon, and hope that one or two other places will pick up on the letters which I have written them.

Bill



926 So. Mariposa Ave.,  
Los Angeles, California  
April 14, 1938.

My dear Mr. Page:

Inclosed you will find a copy of our second issue of "The Voice of Youth" which, as you will note, I have made use of your material. I wish to thank you for the use of your material.

Last evening, through a mutual friend, Dr. O. W. E. Cook, I learned that you were in southern California. I was greatly disappointed in not having been able to hear you at the Trinity Auditorium, but hope to hear you speak before you leave the Los Angeles area.

If it would be possible for you to speak to our group some Sunday evening we would consider it a great honor. If you are able to make the arrangements to come over I will be glad to make the necessary ones at the Church. We have a group of about fifty and all those I have spoken to would be pleased to hear you speak. Both myself and our assistant Rector have been an enthusiastic follower of your fine work and would deem it an honor to have you speak to our group. Just let me know when you can come.

Cordially,

  
CHARLES BREYFOGLE, JR.

April 15, 1938

My dear Hayes:

Thanks for your letter of April 8. I was glad to receive the editorial. Let me tell you again how keenly I enjoyed the days at Eugene. Carry on.

Cordially yours.

Mr. Hayes Boall  
159 East 13th Street  
Eugene, Oregon

KP:MK



April 16, 1938

Dear Bill:

Your important letter of April 12 is at hand. I have read it carefully and talked it over with my wife. You will remember that I was extremely reluctant to be away from Whittier at the time of the graduation of our son and daughter. In view of the appeal that you and Mary Jane made that I come for the particular purpose I agreed to forego the privilege of being here at graduation time.

Since your program has been drastically changed since that conversation it appears to me that I am not as badly needed as seemed then to be the case. With great reluctance therefore I have decided that I had better stay here. You will have no difficulty whatever in getting a competent leader of the worship services.

Please extend to the various members of the committee my best wishes for a highly successful conference.

Cordially yours,

Mr. William McKee  
c/o YMCA, Georgia Tech  
Atlanta, Georgia

KP:MK

April 16, 1938

My dear Martha:

I was so glad to get your letter of April 8. I had a wonderful time at your conference and was greatly impressed with the response I received.

With regard to your question, religion does bring an emotional thrill if we really experience it, but there is far more to religion than mere emotion. It seems to me we must strive both for an intellectual appreciation and an emotional response. Don't ever forget that emotion constitutes an extremely important part of all life.

Carry on.

Cordially yours,

Miss Martha Okuda  
Route 2, Box 282  
Salem, Oregon

KP:MK



YALE UNIVERSITY  
THE DIVINITY SCHOOL

LUTHER A. WEIGLE, DEAN

NEW HAVEN, CONNECTICUT

April 16, 1938

Rev. Kirby Page,  
52 Vanderbilt Avenue,  
New York, N.Y.

Dear Mr. Page:

I am writing to say that at the meeting of  
the Corporation held on Saturday, April 9, the following  
vote was passed:

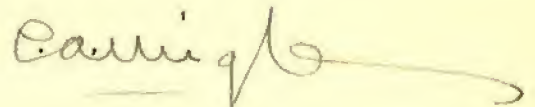
"Voted, to appoint Kirby Page, B.A., Lecturer on the Gilbert L. Stark Foundation for the academic year 1938-39, with a salary of \$1600, as recommended by Dean Weigle."

Public announcement of this appointment  
has been made in the Yale Divinity News, a copy of which  
I am enclosing. We are all looking forward with great  
interest to your association with us in the work of the  
School next fall.

With warm regard, I am

Sincerely yours,

Encl.

A handwritten signature in dark ink, appearing to read "L. A. Weigle", with a long, sweeping horizontal line extending to the right.



## KIRBY PAGE

Internationally-Known Author and Social Evangelist  
 Author: *Must We Go to War?*, *Individualism and Socialism*,  
*Living Courageously*, and 16 other books translated  
 into 10 different languages.

Contr. Editor: *The Christian Century Magazine*.  
 At Kansas State April 19 and 20 under auspices of YMCA,  
 YWCA, Ministerial Association

### PROGRAM

#### WEDNESDAY

4 o'Clock.....Recreation Center  
*"What Shall We Do With Germany, Italy and Japan"*  
 8 o'Clock.....Recreation Center  
*"Religious Contribution to an Age of Social Crisis"*

#### THURSDAY

10 o'Clock.....College Auditorium  
*"The Isms---A Plea for Intelligent Action"*  
 12:20 o'Clock.....Recreation Center  
*"If Democracies Take Up Arms Against Dictatorship"*

### AMERICAN SEMINAR

New York City - April 20-25, 1938  
 TOWN HALL, 123 West 43rd Street

Washington, D. C. - April 26-30, 1938  
 DODGE HOTEL

Present this ticket  
 at the door.

SHERWOOD EDDY  
 American Seminar  
 GEORGE V. DENNY, Jr.  
 Town Hall



**LA HABRA HEIGHTS CO.**

OWNERS OF

**LA HABRA HEIGHTS**  
OFFICES 722-725 VAN NUYS BUILDING  
LOS ANGELES, CALIFORNIA

April 20, 1938

Mr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Mr. Page:

Received your letter of April 15th concerning the charges we have against you for the repairing of the terraces on your property in La Habra Heights, in which you request that you be allowed to pay this bill in 10 monthly installments.

We are not in position to finance work of this nature, as it is a cash outlay on our part and this work is done at no profit to us. As a matter of fact, we are losing money in the operation of our maintenance crew at La Habra Heights.

Before we undertook this work we wrote you a letter and the work was authorized by Mrs. Page, with the agreement that the bills would be paid promptly upon presentation.

Your account with us to April 10th amounts to the following:

|                             |   |             |
|-----------------------------|---|-------------|
| Labor and Material Bills    | - | \$ 309.12   |
| Second Installment of Taxes | - | <u>7.52</u> |
| Total                       | - | \$ 316.64   |

*12-11-38  
pd 5-3.*

It is therefore necessary that we ask that you make arrangements to pay this account by the 1st of May.

Yours truly,

LA HABRA HEIGHTS CO.

CWG:MM

By 

WILLIAM F. COCHRAN  
411 NORTH CHARLES STREET  
BALTIMORE, MARYLAND

April 21, 1938

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

I have yours of the 8th before me and note the contents.

I just sent in my resignation to the National Council for Prevention of War, as I am very definitely committed to the program of the League of Nations and other collective security groups.

I would not be in a position to contribute \$250.00 toward the work about which you write as my budget is completely subscribed for the coming year.

Yours very sincerely,

A handwritten signature in cursive script, appearing to read "Billy", written in dark ink.

WFC:m



Los Gatos, California  
April 23, 1938

Dear Kirby Page;-

Your check for Four Dollars, of a few days ago, surprised and perplexed me. I was under the strong impression that you had paid, but neither of my two records of sales, nor the book of sales on my first volume, show any record in your name. My wife is quite certain that you sent Two Dollars, and I am strongly of the opinion she is right. So I send Two Dollars, return, herewith, with hearty thanks. Also some lines I wrote a few days before Easter. The Christian Century, for some reason, has ignored both of my volumes of verse, without so much as a mention in "Books Received," so far as I can discover. I think that I do not sit well with Clark. However I have written what I have written, and hope some of it may help some.

Heartily yours - Robert Whitaker

# Indianola Methodist Episcopal Church

WITH

THE WESLEY FOUNDATION

AT

THE OHIO STATE UNIVERSITY

COLUMBUS, OHIO

ROBERT LEONARD TUCKER  
MINISTER AND DIRECTOR

CLINTON W. SWENGEL  
ASSOCIATE

SHERIDAN W. BELL, JR.  
ASSOCIATE

LULA F. DODDS  
SECRETARY

THE CHURCH  
SUMMIT AND SEVENTEENTH AVE.

THE STUDENT CENTER  
82 SIXTEENTH AVE.

April 23, 1938

Rev. Kirby Page  
La Habra, California

My dear Kirby:-

On the Campus of the Ohio State University during the past six months there has been taking place a tremendous battle behind closed doors between the forces of progressivism and fascism. Of course those on the ~~progressive~~ *fascist* side would not admit this, but nevertheless it is the truth that on our own campus we are feeling the tremendous impact of the totalitarian state as it seeks to curb and control religion. As a result of this conflict, Mr. Howard D. Willits, Associate Secretary of the University Y.M.C.A. has been discharged from office. He received no notice of such a discharge, no charges were brought against him and the proceedings which brought about this result all took place behind closed doors.

As you perhaps know Mr. Willits is married and has two children and it is not difficult at a time such as this to realize the financial embarrassment through which he and his family are passing. If Mr. Willits had been a conservative or a reactionary he would still be in his position. He is looking for a job simply because he has been trying to do the things Jesus wants him to. Realizing what might happen to him as a result of our local conflict the University Religious Council at its last election made him Vice President. This was done purely as a gesture that the University authorities and the Advisory Board of the Y.M.C.A. might see how he stood with the religious forces at work on the Campus. The distressing thing about this entire situation is the fact that it has brought the religion of Jesus into a state of seemingly low prestige upon the Campus, and there is also danger that the Kingdom of God will lose from a position of professional leadership one of her ablest younger men.

Because of this I am venturing to solicit your interest in the future of Mr. Willits. May I ask if it is possible for you to keep him in mind as you go about the country in order to ascertain if there are any openings where he might apply for a position. He would like to remain in the work of the Y.M.C.A. but anything which would make for the coming of the Kingdom of God would receive fine intelligent loyal service from him. Of course there are many factorial details you may desire and you may wish to have further recommendations. Do let me assure you that it will be a privilege to furnish you with any of these things which you may desire.



# Indianola Methodist Episcopal Church

WITH

THE WESLEY FOUNDATION

AT

THE OHIO STATE UNIVERSITY

COLUMBUS, OHIO

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ASSOCIATE

LULA F. DODDS  
SECRETARY

April 23, 1938

Rev. Kirby Page

Page 2

There are plenty of students, faculty members and ministers who would be only too happy to write you if you would intimate to me that you might welcome such communications.

Mr. Willits is one of the noblest Christians I know of. He has faced this entire situation without any resentment. He doesn't know what hatred is. He has been reviled, has been persecuted and "opened not his mouth." He is one of the most devoted spirits, one of the finest minds I know of. The college students adore him. His leadership has been magnificent and potent. We simply must not lose this man from the Kingdom of God. For this reason I am writing, seeking to enlist your interest in his cause. He has received shameful treatment and we must all gather together to help him. Can you give us any benefit of your information or strategy.

Any attention you may pay to this letter will be a courtesy greatly appreciated.

With all best wishes, I am,

Very cordially yours,

*Tucker*

Robert L. Tucker

RLT:KS

# The Pennsylvania State Sabbath School Association, Inc.

WORKING AS

## THE PENNSYLVANIA STATE COUNCIL OF CHRISTIAN EDUCATION

1511 ARCH STREET PHILADELPHIA BELL: RITTENHOUSE 8817

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Philadelphia

April 25, 1938

Dr. Kirby Page  
347 Madison Avenue  
New York City, N. Y.

Dear Kirby:

This is just a little note of appreciation on the "morning after" to you for your fine service to us yesterday. It was very fine of you to go with the Community group as well as to make the address in the hurried time that there was before 3:30. I am enclosing a little check from our Treasurer, "for the cause". You use it for whatever you see best. I wish it could be more. It will at least cover your travel and have a balance left over.

I only wish I had had time for a visit with you.

With every good wish and kind regard, I am always

Sincerely,

E. H. Bonsall, Jr.  
Director of Young People's Work

B:S

Our 76th State Convention at Clearfield—October 12, 13, 14, 1938  
Our State Camps—Spruce Creek—June 13 to September 6, 1938



YALE UNIVERSITY CHRISTIAN ASSOCIATION  
DWIGHT HALL

NEW HAVEN, CONNECTICUT

April 26, 1938

Mr. Kirby Page  
52 Vanderbilt Avenue  
Room 1101  
New York, N. Y.

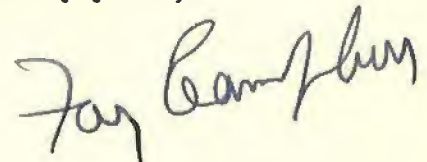
Dear Kirby:

First of all I want to tell you how happy I am that you are to have some work at the Divinity School next year. I hope that means that you will be down at the campus now and then. It will be grand to have you in town.

In regard to the vacation conferences, I am very much at a loss to make a report. We do not yet know what we are going to do with our children, especially the eleven year old, and our plans for the summer are indefinite. My guess is that we shall finally decide to return to New Hampshire where we can be absolutely quiet and have a great deal of time for reading and walking. It seems to be the least expensive way for us to get into a higher altitude which is absolutely necessary for my little boy and myself if we are to live at sea level in the winter.

The names on this list certainly do look exciting to me, and I wish we could indicate that we are going to be with you. It doesn't seem like a real possibility at the minute.

Sincerely yours,



EFC:F

**Greensboro College**

Greensboro, North Carolina

Office of the President

April 26, 1938.

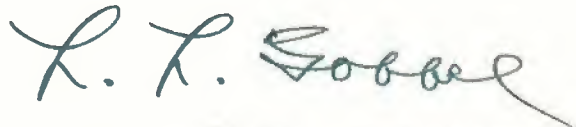
Mr. Kirby Page  
Box 247  
La Habra, California

Dear Mr. Page:

For Greensboro College and for myself personally I thank you most heartily for your contribution to our library. We prize this gift not less for the confidence and concern it manifests than for its intrinsic worth. I take this opportunity, therefore, to pledge you the best efforts of all of us here to build upon the foundations so firmly laid in the past an institution worthy of its founders and friends.

With appreciation of your interest and cooperation, I am

Very sincerely yours,

  
Luther L. Gobbel.

LLG:EG



## THE AMERICAN SEMINAR

The American Seminar, in cooperation with the Town Hall of New York, is conducting a new venture this year in the study of challenging American problems. This novel plan which was suggested by a member of the President's Cabinet is an outgrowth of the Seminar which has made a study of conditions in Europe each summer for the past seventeen years, meeting the Prime Ministers and leaders on that continent. The itinerary the first year will include New York City, April 20-25 and Washington, D.C. April 26-30.

In Washington the President will receive a delegation of the members and the Seminar will be met by Mrs. Roosevelt, the Secretaries of State, of Agriculture, of the Interior, etc., informal groups in the Senate and the House of Representatives, and by the Ambassadors from China, Spain, and Russia, and other leaders. The Washington program will begin on April 26th at 9:30 A.M. at the Dodge Hotel.

In New York a survey of the principal problems confronting the American people will be made under the leadership of Charles A. Beard, E. C. Lindeman, Reinhold Niebuhr, Max Lerner, Bruce Bliven, Harry Emerson Fosdick and others. The group expects to study the problems of city government as well as the unsolved problems of labor and capital with outstanding labor leaders like John L. Lewis and leading representatives of industry and finance. The group will study the relations of business and government, will seek to make a critical appraisal of the New Deal, of the policies of President Roosevelt, and the prospects for the Presidential election of 1940.

The meetings and panel discussions will begin in the Town Hall, 123 W. 43rd Street, New York City, April 20th at 9:30 A.M. with a general survey of our principal American problems. That afternoon Thomas Dewey, District Attorney, generously will give two hours to study his handling of the problem of crime and racketeering. That evening there will be a panel discussion of the present world situation as it involves our own country, including the crises in Austria, Germany, Russia, Britain, and France, Spain and the far East, in the light of America's responsibility in the matter of war or peace. The following days will be devoted to equally important problems.

As attendance will be limited, application for membership or attendance at any or all of the meetings should be made immediately to Sherwood Eddy, 52 Vanderbilt Avenue, New York City. The registration fee is ten dollars each for New York City and Washington.

*Sherwood Eddy*  
American Seminar

52 Vanderbilt Ave. New York

*Geo. L. Denny, Jr.*  
President, The Town Hall.

THE AMERICAN SEMINAR

New York City, April 20-25, Washington, April 26-30.

Information Letter No. 1

April 1, 1938

In New York the American Seminar will be under the joint auspices of Sherwood Eddy and the Town Hall. It will convene promptly at 9:30 A.M. Wednesday, April 20th at the Town Hall, 123 West 43rd Street, New York City. All are urged to be present for the important opening session. The meetings are not open to the public. All members are asked to mail their registrations in advance.

The estimate of costs has been revised and reduced. The registration fee for New York and Washington will be \$10. for each city.

Accommodations at Sloane House, 356 West 34th Street, New York will be \$1.00 a day for a single room and 75 cents for each man in a double room, and from \$2.00 to \$2.50 at Hotel Woodstock, 127 West 43rd Street, adjoining the Town Hall, meals being extra.

In the Dodge Hotel, which will be our headquarters in Washington, rooms for seminar members engaged by us in advance average \$2.00 a day, and for a few in the Y.M.C.A. \$1.00 a day.

The optional southern trip probably will not be undertaken this first year.

Instead of including the cost of hotels in the estimate as originally planned, in view of the wide variations in accommodations desired, information concerning hotels is given on an enclosed sheet and members are requested to make reservations through the Seminar office.

Each person not resident in New York or Washington is asked to fill out the enclosed sheet and send to Sherwood Eddy, 52 Vanderbilt Avenue, New York City.

In New York the program will begin at 9:30 A.M. April 20, with a broad survey of the principal problems confronting America at this time. From 3:30 to 5:30 District Attorney Thomas Dewey will discuss with us his handling of the problems of crime and racketeering. From 8 to 10 P.M. we shall have a panel discussion on the present world situation. Other sessions will deal with America's responsibility in this world crisis in the matter of war and peace, depression and recovery, the crises of capitalism, the relations of capital and labor, of business and government, housing and unemployment, the strategy of the church in the present world situation, etc.

In Washington we shall convene in the Dodge Hotel, just opposite the Pennsylvania station, at 9:30 A.M. on April 26 and then in the Senate Office Building for panel discussions and interviews with leading senators. Later we shall meet Mrs. Roosevelt and a delegation of the Seminar will receive the message of the President. Various members of the Cabinet will discuss with us the problems of their departments and a strong program has been arranged for the crowded days in Washington, April 26-30.

Sherwood Eddy, American Seminar,  
52 Vanderbilt Avenue,  
New York City.

George V. Denny, Jr.  
President, The Town Hall.



# AMERICAN SEMINAR PROGRAM IN WASHINGTON

April 26.

*Lilienthal*

10:00 - 11:00 Interviews with Senators. Room 357, Senate Office Bldg.  
 11:30 - 12:00 Interview with Mrs. Roosevelt. White House.  
 12:30 - 1:00 Interview with the President by a committee of five  
 from the Seminar.  
 3:30 ~~Sir Willmot Lewis. Garden House of the Dodge Hotel.~~  
 8:00 - 9:00 Discussion of Foreign Policy, with William Stone, Director  
 Washington Branch, Foreign Policy Association, and  
 Stephen Rauschenbusch, Chief of Staff of the Senate  
 Munitions Investigation Committee. Garden House.  
 9:00 - 10:30 Assistant Secretary of State Messersmith. Garden House.

April 27.

9:45 - 10:40 Interviews with Senators. Senate Office Building.  
 11:00 - 11:40 ~~Meeting with the Secretary of the Interior, in Conference~~  
~~Room of Department of Interior.~~  
 2:00 - 4:00 Panel discussion with leading press correspondents. Garden  
 House. *Louis Stull Jay Franklin Lindley*  
 4:35 - 5:00 Greeting by Supreme Court Justices. Supreme Court Bldg. *Stanger*  
 8:40 - 10:15 Assistant Secretary of State, A. A. Berle. Garden House. *Stone*  
 8 - 8:40 *Wm. L. Garrison* *Reed*  
*Robert*  
*Black*

April 28.

10:00 - 10:45 Interviews with Senators. Senate Office Building.  
 11:00 - 12:00 Secretary of Agriculture and some of his staff. Department  
 of Agriculture, at Chinese Embassy. *Bennett*  
 12:15 Chinese Ambassador. Garden House. *Black*  
 3:00 - 4:15 ~~Spanish Ambassador. Garden House.~~ *Tolly*  
 8:00 - 10:00 Meeting with a group of Progressives of the House of  
 Representatives. Garden House. *Alexander*

April 29.

10:00 - 11:00 Meeting with Hon. Harry Hopkins and some of his Staff.  
 Garden House.  
 11:30 - 12:30 Meeting with Attorney General Homer Cummings and Solicitor  
 General Robert Jackson. Department of Justice.  
 2:00 - 5:00 ~~Trip to Mount Vernon and Arlington. Seminar Summary~~  
 5:20 - 5:45 Hon. Warren Madden, Chairman National Labor Relations Board.  
 8:00 - 10:00 Norman Thomas. Garden House.

April 30.

10:00 - 11:15 Visit to Congressional and Shakesperean Libraries.  
 11:30 - 12:00 Chairman of Social Security Board. Garden House.  
 2:00 - 2:30 U. S. Commissioner of Education, at the Office of Education.  
 2:45 - 4:30 Round Table discussion by Members of Seminar. Garden House.  
 4:45 - 5:30 Meeting with Ambassador Troyanovsky. Soviet Embassy.  
 8:00 - 10:00 Garden House. Temporarily held open for later decision.

(The hours set for two of the appointments in this schedule  
 may have to be shifted.)

*Revised*

*7:45 Berle*

*Norris*

*Sir W. Lewis*

*5:30 Soviet*  
*Trojanovsky*

*10:30 Stokes*

*11:15 Walker*

*4:40*  
*Stone R.*

*Brinkmann* *2 Nat. Group*



# AMERICAN SEMINAR MEMBERSHIP LIST

New York City, April 20-25, 1938 - Washington, April 26-30, 1938

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 Mr. D. Llewellyn Evans, New York City  
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 Rev. John W. Heininger, Marion, Ohio  
 Miss Vivian Jenkins, Dover, Delaware

Dr. Mordecai Johnson, Washington, D. C.  
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Rev. Henry A. Vruwink, New York City  
Rev. Frederick Berry Plummer, Hagerstown, Maryland  
Mr. Hans Richter, New York City  
Dr. Frank T. Wilson, Chester County, Pennsylvania  
Rev. Stuart C. Henry, Natchez, Mississippi  
Rev. O. L. Merritt, East Troy, Wisconsin  
Mr. Thos. F. Campbell, Middle Point, Ohio  
Mr. Harold Colvin, 347 Madison Ave., New York City  
Mr. Victor M. Rhein, 39 Fairfield Ave., So. Norwalk, Connecticut  
Rev. Fred Hoskins, Bridgeport, Connecticut  
Mrs. C. R. Simboli, New York City  
Mr. Carlton M. Sherwood, New York City  
Mr. Albert Tietelbaum, Milwaukee, Wisconsin  
Mr. A. L. Tietelbaum, Milwaukee, Wisconsin  
Mr. Edwin Rose, Milwaukee, Wisconsin  
Mr. Jack Kalman, Milwaukee, Wisconsin  
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Mr. Ray Sweetman, New York City  
Mr. Sherwood Eddy, New York City

# THE INTERNATIONAL COMMITTEE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS

## OF THE UNITED STATES AND CANADA

CORPORATE NAME  
THE INTERNATIONAL COMMITTEE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS

347 MADISON AVENUE, NEW YORK

April 27, 1938.

Mr. Kirby Page,  
Room 1101, 52 Vanderbilt Avenue,  
New York, N. Y.

Dear Kirby:

I still have the vacation conferences at Silver Bay and Estes Park on my calendar. Unfortunately, however, it seems likely that I shall spend the entire summer out of the country again this year. You may recall that last July and August I spent visiting our Associations on the West and East Coasts of South America. The Committee now wishes me to spend the same period this summer visiting our work in Central Europe.

I have been greatly lured by the opportunities offered in the conferences which you are planning. If I cannot join with you in either of them, I shall still hope that you will be able to muster a goodly number of those who are planning to be there.

When are we going to meet again? I have been back since the summer of 1936 and have yet to see you. Please give me a ring some time when you are in New York for I want very much to have a talk with you.

Yours,



Eugene E. Barnett

EEB/S



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*The*  
**CHRISTIAN-EVANGELIST**

*National Weekly of Disciples of Christ*

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2700 PINE STREET

St. Louis, Missouri

April 27, 1938

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Mr. Page:

Your article, "I Am Still a Pacifist," is  
being published in The Christian-Evangelist for April  
28. As soon as the issue is off the press we shall  
you six copies for your files.

Yours very truly,

*J. Edward Moseley*  
J. EDWARD MOSELEY, JB  
Assistant Editor.

JEM:JB

AN EASTER SONG.

Children of pain and loss,  
Whereunto all are born;  
After the thorns and cross,  
The resurrection morn.

Labors that seem but dross,  
Dreams that the years have torn;  
After the thorns and cross,  
The resurrection morn.

Under the grass and moss  
All that was flesh, outworn;  
After the thorns and cross,  
The resurrection morn.

---Robert Whitaker.

Los Gatos, Cal.  
April 13, 1938.

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Robert Whitaker  
to Kirby Page.

April 27, 1938.

P.S.

Somebody interrupted me, just as I was about to copy the verse lines for you, the other day, and then I had to rush off to the Bank before the Saturday noon closing. I dropped the letter on the desk, and just now found that it had been shoved under some papers, and so concealed. Pardon the delay. I enclose the verse promised. I wish someone would find some fit music for it, or compose it. It is life, labor, dream, mortality, all with the one assurance, that immortality is the answer to them all.

Yours in immortal hope,

Robert Whitaker

1705 SEMINOLE AVENUE  
DETROIT, MICHIGAN

April 28<sup>A</sup>  
1938.

My dear Mr. Page

your April 14<sup>A</sup> letter  
has come, asking for  
help towards a fund to  
defray the expenses of out-  
standing people at the  
Summer Institutes. That is  
an idea I was at I realize,  
but I really do not feel  
like giving money to  
the vacation conferences.  
Now I have already done  
for this season.

Very sincerely yours  
James S. Pope



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April 28, 1938

Dear Mr. Page:

Very happy to hear from you. Only ~~the~~ <sup>the</sup> task of getting out the current issue of MAN! prevented my replying any earlier.

The protest meeting is planned for around September 1, 1938. This is to be the first of a series of protest meetings throughout the country. I hope that by that time you may be back already in our midst.

Thanking you for the promise to aid in gaining a wider publicizing of the case (in this respect you will be glad to learn that the New York Post, the St. Louis Post Dispatch, the Baltimore Sun and Time have taken an interest in the case), I remain

Respectfully Yours

*Marcus Graham*

**WALTER C. LONGSTRETH**  
ATTORNEY AND COUNSELLOR AT LAW  
704 BAILEY BUILDING  
1218 CHESTNUT STREET  
PHILADELPHIA, PA.

April 28, 1938

Mr. Kirby Page  
347 Madison Ave.  
New York, N. Y.  
and  
240 S. Bright Avenue  
Whittier, Calif.

Dear Kirby:

On April 22, 1938 I wrote thee asking thee to address the Frankford Friends' Forum next winter at 3 p.m. on Sunday -

December 4, 1938;  
January 8, 1939;  
February 5, 1939.

I now am writing because the Race Street Forum, which conducts a forum at 7:30 p.m. on every Sunday evening, would like thee to address them on the same date thou addressest Frankford Friends' Forum.

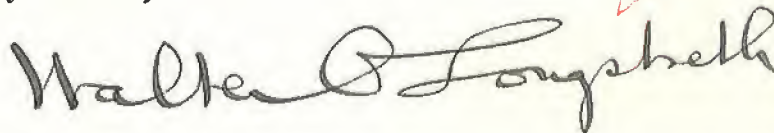
Thou hast on several occasions in the past addressed the Race Street Forum, which also is conducted by the Society of Friends.

It is not essential that thy address for the two groups be different because there is very little overlapping. Nevertheless, if thou art willing to talk on different subjects, that would give the persons who attend both forums the joy of hearing thee twice that day.

Race Street Forum gets out each month its program for the ensuing month. Since the Frankford Friends' Forum meets only once a month, it puts out in the summertime its program for the entire year.

Therefore, in thy reply I hope thou wilt give me the title of thy address before the Frankford Friends' Forum.

Hopefully thine,



WCL:MML

Airmail to Calif.

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April 28, 1938

My dear Kirby,

I am again haunting you for an engagement near Pittsburgh. Do you remember our correspondence in December and January for the Pitt Peace Conference. I take all the blame.

Here is the proposition this time. Will you be in Western Pennsylvania in the latter part of May? A peace group in Beaver Falls (industrial town <sup>30 miles</sup> north of Pittsburgh in the Ruhr valley of America) is anxious to have you speak at a Community wide meeting to be held in their largest public hall. If you can arrange such a meeting, I know that several other meetings can be arranged in this vicinity also.

Sincerely,  
Don Royer



# FARRAR & RINEHART

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29th April, 1938

Kirby Page, Esq.  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

Yes, the Book-of-the-Month Club did carry a short notice about MUST WE GO TO WAR? in one of their issues of the Book-of-the-Month Club News early this year. Following is what they had to say:

" MUST WE GO TO WAR? by Kirby Page, is a powerful statement of the case against America's taking part in any war unless in imminent danger of invasion, with an examination of the forces which make for war, and of the steps which should be taken against them."

I regret that we do not have a copy of the News in which this notice appeared. It was reviewed in their section called "Or You May Like....., Recommendations for Special Groups of Readers." I believe that their announcement about MUST WE GO TO WAR? appeared in several issues of the News.

With all good wishes,

Yours sincerely,

*Adelaide A. Sherer*  
Adelaide A. Sherer  
Managing Editor

AAS/ef

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April 29, 1938.

Mr. Kirby Page,  
Box 247,  
La Habra, California.

Dear Kirby:

Thank you for your letter of April 6.

Miss Fields is in receipt of your autographed book, for which she is very grateful.

Harold Fey was here last week in connection with a World Trade Week our Peace Council sponsored. I failed utterly in drumming up an audience for him, but his being here was worthwhile all the same.

You will be interested to know that I have been placed on a program with three others to address a small group of Southern Presbyterian progressives couple days before our General Assembly opens in Meridian, Miss. May 19. No connection between our meeting (in Decatur, Ga.) and G.A., of course! - tho some of us will be going to G.A.! My assignment: "The Prince of Peace and the God of War" or "Why I Belong to the F.O.R."

My decision finally arrived at, so gave in my resignation last Sunday, to become effective September 1. I still hope to "land" a pulpit; but, if that doesn't come about next few months, will definitely plan to take a S. T. M. in social ethics - either at Yale or Union in N. Y., whichever one I can make it most economically - and with outside preaching chances.

By the way, Carl Voss of Raleigh's United Church tells me you are to be a part-time lecturer at Yale Divinity next year. Is that right? My catalog is on its way - so guess I'll know when it arrives, if that's so.

Pardon the lengthiness of this epistle. You are too busy a man to be bothered long with "gossip"!

Most cordially,

*Bob G.*  
Robt. C. Grady.